

NEW TESTAMENT

Breakthrough KJV

5 ways see preface
this Bible
is better than Yours

Translated by Ray Geide

A Better Bible

This is not your grandpa's traditional Bible, nor your mom's nonliteral contemporary Bible. This is something completely new, something long overdue: a literal translation of the KJV's Greek text (the Textus Receptus) in today's words.

The Breakthrough KJV starts with a better set of words:

- **based on extensive word studies**
- **closer to the Greek words they translate**
- **common modern words**
- **fewer hard-to-understand words**

Adhering to strict standards and using advanced procedures and insights developed in over three decades of study, Ray Geide (a former missionary and pastor) has produced a better translation with a better set of words.

- **more literal and accurate**
- **more detailed**
- **a more uniform translation**

The Breakthrough KJV is a closer rendition of the very Greek words spoken by Jesus and the Greek words written by Paul and the other authors through the inspiration of the Holy Spirit.

Not only is it closer to the Greek, it is closer to you because it uses words that you know and use every day, not the usual words that only scholars correctly understand.

*Because the Bible should be Correct
Because the Bible should be for Everyone*

**Breakthrough
Version.com**

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New Testament

Breakthrough KJV

Translated by Ray Geide

Greek Text: Textus Receptus Scrivener 1894
(Scrivener 1894 is the Textus Receptus that is closest to the KJV)

For our translation of Nestle27/UBS4 (the Critical/Minority Text)
please get the [New Testament: Breakthrough Version](#)

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Books of the New Testament

| | |
|----------------------|-----|
| Matthew | 1 |
| Mark | 45 |
| Luke | 73 |
| John | 119 |
| Acts | 153 |
| Romans | 197 |
| First Corinthians | 215 |
| Second Corinthians | 233 |
| Galatians | 245 |
| Ephesians | 251 |
| Philippians | 257 |
| Colossians | 263 |
| First Thessalonians | 267 |
| Second Thessalonians | 271 |
| First Timothy | 273 |
| Second Timothy | 279 |
| Titus | 283 |
| Philemon | 285 |
| Hebrews | 287 |
| James | 301 |
| First Peter | 307 |
| Second Peter | 313 |
| First John | 317 |
| Second John | 323 |
| Third John | 325 |
| Jude | 327 |
| Revelation | 329 |

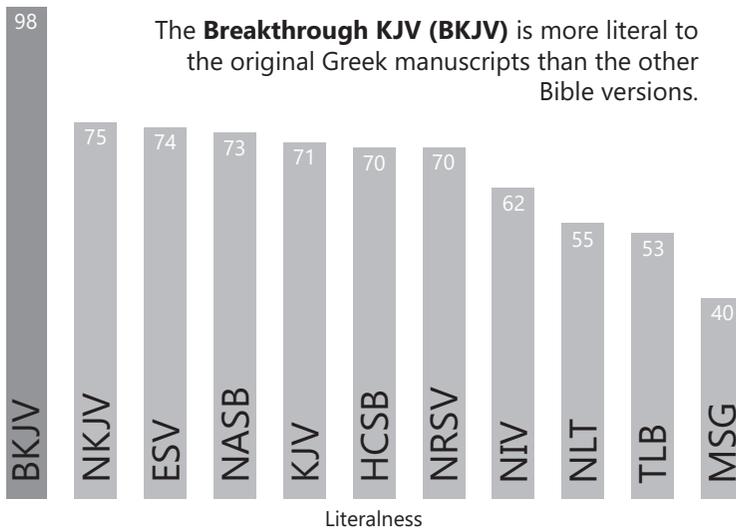
Translation Notes

Italics in the Bible text indicate words that have been added by the translator and are not in the Greek.

5 Ways this Bible is Better than Yours

Can your Bible be improved upon?

The Breakthrough KJV answers this with a resounding yes. This preface shows five of the many ways that the Breakthrough KJV is better than your Bible version.



More Literal

Look at the words, the phrasing, and the grammar in this Bible version. If you know New Testament Greek, compare them to the original Greek text. You will find that they are more literal than your Bible.

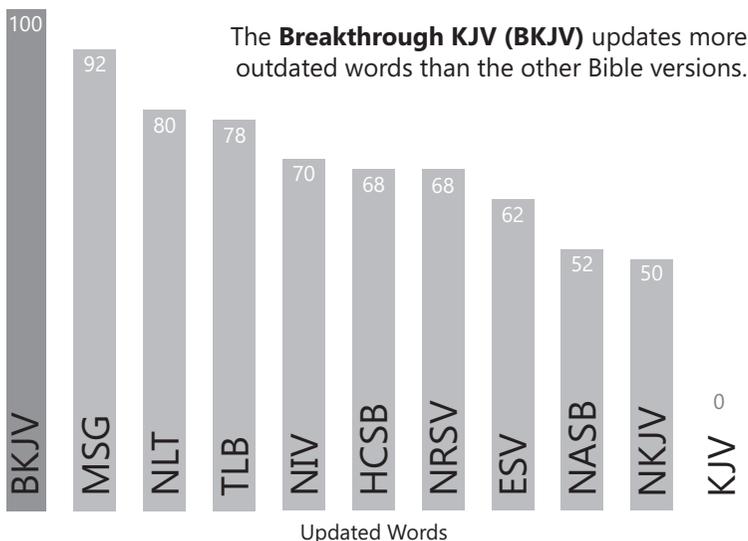
This is important because God wrote His message to the human race in Koine Greek (the New Testament) and has saved it for us in thousands of Greek manuscripts in vaults all across the globe. The closer a Bible gets to the Greek message, the closer it gets to God's message.

Unfortunately, your Bible is not as close to it as you may think. Most Bibles are not even a direct translation. Instead they reword a previous English version that reworded an even earlier version, that reworded... (you get the picture).

In this process, words are added, removed, and changed. This pushes them further away from God's message.

The Breakthrough KJV is a direct translation of the Greek text literal to the original Greek words and grammar.

Before you criticize the words in this Bible because they are different than yours, look at the Greek. The Breakthrough KJV boldly stands with a flashlight bringing readers and students back to the original Greek wording.



Updates More Words

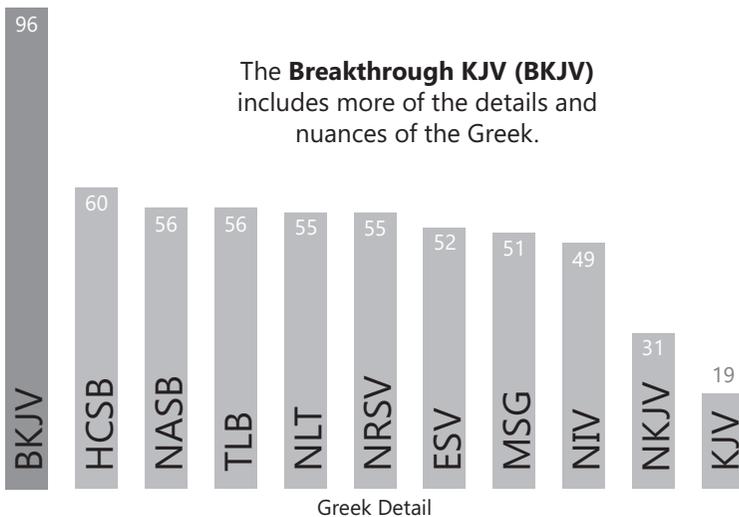
The traditional words in your Bible first entered the Bible between 1395 and 1611. Back then, people spoke a lot different than they do today and these words were common everyday words. Today they are not. Centuries ago these words died and were replaced by newer words, except in the Bible.

Most Christians refuse to let these dead words die. They have reanimated their corpses into a specialized church lingo, proud to have these zombies roaming the pages of their Bibles

and the halls of their churches, chasing away the unchurched and killing the message of the Bible.

Ignorant of the original meanings these zombies had, they give them new meanings, special Bible meanings, meanings that everyone in church accepts as true. A comprehensive study of the usage of these words in the Bible would expose their fraud. But few are looking.

The Breakthrough KJV slays these zombies and replaces them with the proper words for today.



More Greek Detail

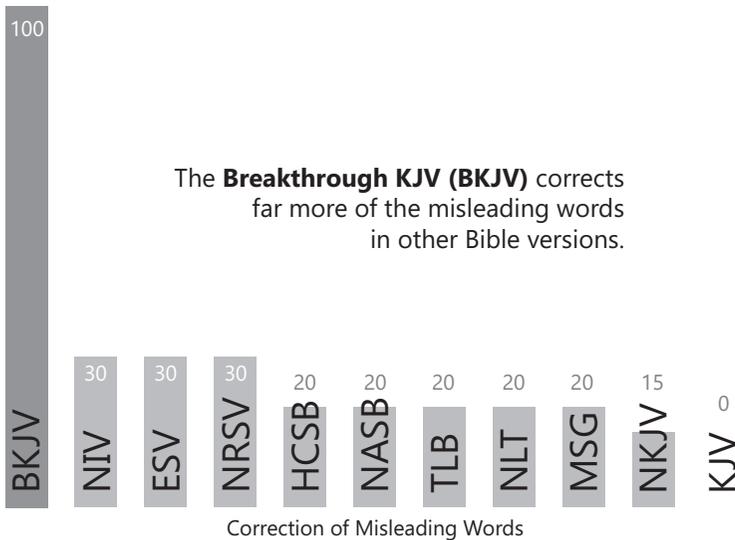
Today's Bible versions leave out much Greek detail. The Breakthrough KJV corrects this problem through a new system of words that more correctly and precisely translates the Greek words.

For example, the KJV translates eight different Greek words as **master**. When Jesus is called Master in the KJV, the reader does not know if He is being called Teacher¹, Mentor², Rabbi³, Boss⁴, or Lord⁵ (¹Matthew 8:19 - διδάσκαλος, ²Matthew 23:10 - καθηγητής, ³Matthew 26:25 - ράββί, ⁴Luke 5:5 - ἐπιστάτης, ⁵Mark 13:35 - κύριος). This is not a problem in the Breakthrough KJV.

Another example is the word, **prayer**. Four different Greek words are translated as prayer in most Bible versions (KJV, NKJV, NIV, ESV, NRSV, TLB, NLT, HCSB, MSG, NASB). The Breakthrough KJV translates each of them in such a way to show their specific meaning: prayer¹, plea², intervention³, and wish⁴ (¹Matthew 21:13 - προσευχή, ²Luke 1:13 - δέησις, ³1 Timothy 4:5 - ἐντευξις, ⁴James 5:15 - εὐχή).

Another example is the word, **go**. There are three Greek words that are translated as go (or come) in most Bible versions even though each one has a different meaning in Greek. The Breakthrough KJV gives precise translations: go¹, travel², and walk, step, climb, or tumble³ (¹John 21:3 - ἐρχομαι, ²Matthew 17:27 - πορεύομαι, ³Matthew 20:18 - the root βαίνω).

Examples like these are plentiful. They all point to what most Christians are unaware of: their Bibles are blurring God's message. The Breakthrough KJV brings out the detail of the Greek text.



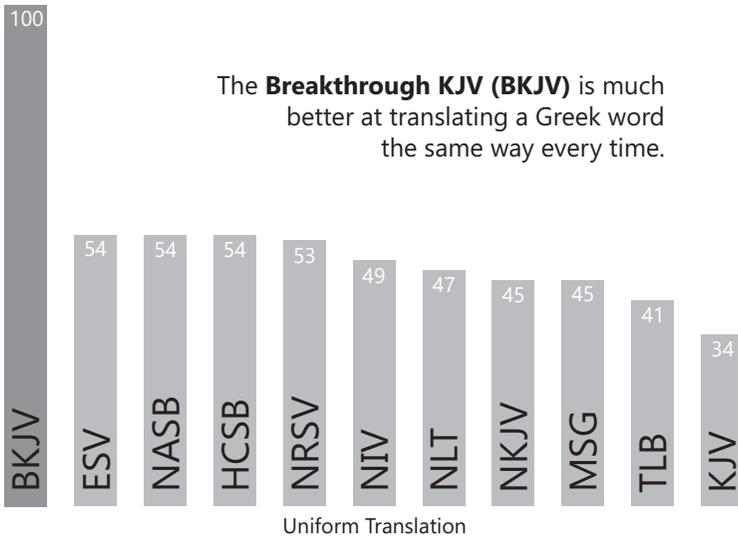
Corrects More Misleading Words

As the English language has changed, some of the Bible's words still in use today have also changed in meaning. Most readers miss this fact. Words like, study, believe, preach, wor-

ship, reward, disciple, and messenger do not mean in the Bible what readers think they mean. They are misled.

Most English dictionaries do not help because they only tell what these words mean today. They do not tell what they meant hundreds of years ago when they first entered the English Bible. What they meant back then is what they mean in the Bible. To find out what they meant back then, the history of the word must be studied. Other Bible versions miss this.

The Breakthrough KJV is on the breaking edge of finding these misleading words and updating them with words that have the correct meaning.



A More Uniform Translation of the Greek

Bible versions should be consistent in how they translate the Greek text. But often they are not.

A common practice in today's Bible versions is to translate one Greek word two or more different ways in English even when it is not necessary.

The KJV not only translates the Greek word **λόγος** (logos) as word, but also as account, cause, communication, X concerning, doctrine, exhortation, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, rumor, say, say-

ing, shew, X speaker, speech, talk, thing, tidings, treatise, utterance, X what, and work (28 different ways).

χάρις (grace) is translated 11 different ways in the KJV (acceptable, benefit, favour, gift, grace, gracious, joy, liberality, pleasure, thank, thankworthy).

δύναμις (power) is translated 14 different ways in the KJV (ability, abundance, meaning, might, mighty, mighty deed, mighty work, miracle, power, strength, virtue, violence, wonderful work, worker of miracles).

Translating the Greek like this is unwarranted.

Without a uniform translation, the reader is misguided about what the Greek text says and the translator is open to translating a passage however he wants. A uniform translation prevents this and ties the translator to the original text.

The Breakthrough KJV uses the latest technology to ensure a more uniform translation of the Greek text.

As you have seen, the Breakthrough KJV supercedes other Bible versions in many important ways. It is much closer to the original Greek message and to today's English.

This Bible removes the veil that other versions have unknowingly thrown over God and His message for centuries.

With this Bible, I place a literal translation of God's message in the hands of ordinary people.

In this Bible, God's message is not only accurate, it is easy. You know the words used by it. You do not need a Bible dictionary, a college degree, or years of going to church to understand it.

Just read it.

But please read it. Read it every day. It will change your life.

His Humble Servant,
Ray Geide

John

1 In *the* beginning, there was the Message, the Message was close to God, and the Message was God.

2 This *Message* was close to God in *the* beginning.

3 All *things* happened through Him, and apart from Him not even one *thing* happened that has happened.

4 There was life in Him, and the life was the light of the people.

5 And the light shines in the dark, and the dark does not take it down.

6 It happened that a man had been sent out *on a mission* from God. He *had the* name John.

7 This *man* came for a witness account, so that he might tell what he witnessed about the Light, so that all might trust through him.

8 That *man* was not the Light, but *he came* so that he might tell what he witnessed about the Light.

9 The true Light (that illuminates every person) was coming into the world.

10 He was in the world, the world happened through Him, and the world did not know Him.

11 He went to His own *home*, and His own *people* did not receive Him in.

12 But as many as received Him, to them He gave authority to become God's children, to the *people* trusting in His name

13 who were born, not from blood, nor from what a physical body wants, nor from what a man wants, but from God.

14 And the Message became a physical body and tented among us. And we viewed His greatness, greatness as of *the* only biological *child* from *the* Father, full of generosity and truth.

15 John tells what he witnessed about Him, and he has yelled, saying, "This was whom I said, 'The *One* coming behind me has become in front of me because He was first *before* me.'"

16 And we all received from His full-

ness, even generosity for generosity.

17 Because the law was given through Moses, the generosity and the truth happened through Jesus, the Anointed King.

18 No one has seen God at any time. The only biological Son being in the Father's arms, that *One* recounted Him.

19 And this is John's witness account when the Jews from Greater Jerusalem sent out priests and Levites so that they might ask him, "Who are you?"

20 And he acknowledged. And he did not deny. And he acknowledged, "I am not the Anointed King."

21 And they asked him, "So who *are* you? Are you Elijah?" And he says, "I am not." "Are you the Preacher?" And he answered, "No."

22 So they said to him, "Who are you? So that we might give a response to the *people* who sent us. What do you say about yourself?"

23 He was declaring, "I *am* a voice shouting in the backcountry, 'Make the Master's road straight,' just as Isaiah, the preacher, said *in Isaiah 40:3*."

24 And the *people* who had been sent out were from the Separatists.

25 And they asked him and said to him, "So why do you submerge if you are not the Anointed King, nor Elijah, nor the Preacher?"

26 John answered them, saying, "I submerge in water. But *in the* middle of you, He has stood, whom you have not seen.

27 He is the *One* coming behind me, who has become in front of me, of whom I do not deserve that I might untie the strap of His sandal."

28 These *things* happened in Bethabara on the other side of the Jordan *River* where John was submerging.

29 The next day, John sees Jesus coming to him and says, "Look, the Lamb of God that takes the world's sin away.

30 It is this *One* concerning whom I said, 'Behind me, a Man is coming who has become in front of me because He was first *before* me.'

31 And I had not seen Him, but *I had seen* that He would be shown to Israel. Because of this, I came submerging in the water."

32 And John told what he witnessed, saying, "I have viewed the Spirit stepping down as a dove from heaven, and it stayed on Him.

33 And I had not seen Him, but the *One* who sent me to submerge in water, that *One* said to me, 'On whomever you see the Spirit stepping down and staying on Him, this *One* is the *One* who submerges in *the Sacred Spirit*.'

34 And I have seen and told what I witnessed, that this is God's Son."

35 The next day, again, John and two from his students had been standing.

36 And when he looked at Jesus walking around, he says, "Look, the Lamb of God!"

37 And the two students listened to him speaking, and they followed Jesus.

38 When Jesus turns around and sees them following, He says to them, "What are you looking for?" They said to Him, "Rabbi," (that is said *in place of* Teacher, being interpreted *from Hebrew*), "where are You staying?"

39 He says to them, "Come and see." They went and saw where He stays and stayed with Him that day. *The hour was what seemed like the tenth (4:00 p.m.)*.

40 Andrew (Simon Peter's brother) was one from the two who heard *it* from John and followed Him.

41 This first *man* finds his own brother, Simon, and says to him, "We have found the Messiah," (that is translated *from Hebrew as the Anointed King*).

42 And he brought him to Jesus. When Jesus looked at him, He said, "You are Simon, the son of Jonah. You will be called Cephas" (*Aramaic for Peter, that is interpreted rock*).

43 The next day Jesus wanted to go out into Galilee. And He finds Philip and says to him, "Follow Me."

44 Philip was from Bethsaida, from the city of Andrew and Peter.

45 Philip finds Nathanael and says to him, "Whom Moses in the Law and the Preachers wrote about, we have found, Jesus, the son of Joseph, the *one* from Nazareth.

46 And Nathanael said to him, "What good *thing* is able to be from Nazareth?" Philip says to him, "Come and see."

47 Jesus saw Nathanael coming to Him and says concerning him, "Look, it is true, an Israeli in whom is no deception."

48 Nathanael says to Him, "Where do You know me from?" Jesus answered and said to him, "Before the *time* for Philip to holler to you, being under the fig tree, I saw you."

49 Nathanael responded and says to Him, "Rabbi, You are the Son of God. You are the King of Israel."

50 Jesus responded and said to him, "Because I said to you, 'I saw you beneath the fig tree, do you trust?' You will see greater *things* than these."

51 And He says to him, "Amen, amen, I tell you, from now *on* you will see heaven opened and the angels of God stepping up and stepping down on the Human Son."

2 And on the third day, a wedding happened in Cana, Galilee, and Jesus' mother was there.

2 Jesus and His students were also invited to the wedding.

3 And when there was not enough wine, Jesus' mother says to Him, "They do not have wine."

4 Jesus says to her, "What *do* you want with Me, ma'am? My hour has not arrived yet."

5 His mother says to the servants, "Whatever He says to you, do."

6 Six stone water pots were sitting there

according to the Jews' cleansing, having a capacity of two or three measurers (18 or 27 gallons) apiece.

7 Jesus says to them, "Fill the water pots full of water." And they filled them full up to the top.

8 And He says to them, "Draw it out now, and carry it to the head waiter." They carried it to him.

9 As the head waiter tasted the water that had become wine and did not realize where it is from (but the servants that had drawn out the water realized), the head waiter hollers for the groom.

10 And he says to him, "Every person puts the good wine out first, and when they are drunk, then the lesser wine. You have kept the good wine until now."

11 Jesus did this as the beginning of the indicators in Cana, Galilee. And He showed His greatness, and His students trusted in Him.

12 After this, He, His mother, brothers, and students walked down to Capernaum. And they did not stay there many days.

13 And the Jews' Passover was near, and Jesus walked up to Jerusalem.

14 And He found on the temple grounds the people selling cattle, sheep, and doves, and the money exchangers sitting.

15 And after making a whip out of ropes, He threw all of them out of the temple grounds, even the sheep and the cattle, dumped out the exchangers' money, and turned over the tables.

16 And He said to the people selling the doves, "Take these things out of here. Do not make My Father's house a house of merchandise."

17 His students remembered that it had been written in Psalm 69:9, "The passion of Your house ate me up."

18 So the Jews responded and said to Him, "What indicator do You show us because You are doing these things?"

19 Jesus answered and said to them, "Tear this temple down and in three

days I will raise it up."

20 So the Jews said, "In forty-six years, this temple was built, and you in three days will raise it up?"

21 But that Jesus was talking about the temple of His body.

22 So when He got up from the dead, His students remembered that He was saying this to them, and they trusted in the Old Testament writing and in the message that Jesus told.

23 As He was in Greater Jerusalem on the Passover, many in the festival trusted in His name when they watched the indicators that He was doing.

24 But Jesus Himself was not trusting Himself to them because of the fact that He knew everyone

25 and because He was not having a need that someone would tell Him what they witnessed about the person. You see, He knew what was in the person.

3 There was a man from the Separatists, Nicodemus is the name that he had, a head person of the Jews.

2 This man came to Jesus at night and said to Him, "Rabbi, we realize that You have come from God as a teacher. You see, no one is able to do these indicators that You do unless God is with him."

3 Jesus responded and said to him, "Amen, amen, I tell you, unless someone is born from above, he is not able to see God's empire."

4 Nicodemus says to Him, "How is a person able to be born when he is aged? He is not able to go into his mother's womb a second time and to be born, is he?"

5 Jesus answered, "Amen, amen, I tell you, unless someone is born out of water and spirit, he is not able to go into God's empire.

6 What has been born from the physical body is a physical body, and what has been born from the Spirit is a spirit.

7 You should not be amazed that I said to you, 'It is necessary for you to be born from above.'

8 The *breeze* (Spirit) blows where it wants, and you hear its sound, but you do not know where it comes from and where it goes. This is how everyone is who has been born from the Spirit."

9 Nicodemus responded and said to Him, "How are these *things* able to happen?"

10 Jesus answered and said to him, "You are the teacher of Israel, and you do not know these *things*?"

11 Amen, amen, I tell you that what we know, we speak, and what we have seen, what we witnessed, we tell, and you do not receive our witness account.

12 If I told the earthly *things* to you and you do not trust, how will you trust if I tell you the heavenly *things*?"

13 And no one has stepped up into heaven, except the *One* who stepped down from heaven, the Human Son, the *One* who is in heaven.

14 And just as Moses put the snake up high in the backcountry, so it is necessary for the Human Son to be put up high

15 so that everyone who trusts in Him might not be ruined, but may have life that spans all time.

16 You see, this is how God loved the world in such a way that He gave His only biological Son so that everyone trusting in Him would not be ruined, but may have life that spans all time;

17 for God did not send His Son out *on a mission* into the world so that He may judge the world, but so that He might rescue the world through Him.

18 The *person* trusting in Him is not judged, but the *person* not trusting has already been judged because he has not trusted in the name of the only biological Son of God.

19 This judgment is because the light has come into the world and the people loved the darkness more than the light. You see, their actions were evil;

20 for everyone who repeatedly does useless *things* hates the light and does not come to the light so that his actions might not be reprimanded.

21 But the *person* doing the truth comes to the light so that it might be shown that it is in God that they (his actions) have been worked."

22 After these *things*, Jesus and his students went into the Jewish land. And He was spending time there with them and submerging.

23 John also was submerging in Aenon near Salim because there was a lot of water there and *people* were showing up and being submerged.

24 You see, John was not yet thrown into the jail.

25 So a questioning happened from John's students with *the* Jews about cleansing.

26 And they came to John and said to him, "Rabbi, *the Man* who was with you on the other side of the Jordan *River*, of whom you have told what you witnessed, look, this *Man* is submerging and all are going to Him."

27 John responded and said, "A person is not able to receive anything unless it has been given to him from heaven.

28 You yourselves are witnesses of me that I said that I am not the Anointed King, but that I have been sent out *on a mission* in front of that *Person*.

29 The *person* who has the bride is a groom. But the friend of the groom, the *person* who has stood and is listening to him is happy with happiness because of the groom's voice. So this, the happiness that is mine, has been filled.

30 It is necessary for that *Person* to grow and for me to be made less.

31 The *Person* coming from above is over all *things*. The *person* who is from the earth is from the earth and speaks from the earth. The *Person* coming from heaven is over everything.

32 He is a witness to this *thing* that He has seen and heard, and no one receives His witness account.

33 The *person* who receives His witness account puts a seal on *it* that God is true.

34 You see, He whom God sent out *on a mission* speaks God's statements; for God does not give the Spirit from a measurement.

35 The Father loves the Son and has given everything in His hand.

36 The *person* trusting in the Son has life that spans all time. The *person* not believing the Son will not see life, but God's punishment stays on him.

4 So as *soon as* the Master knew that the Separatists heard that Jesus makes and submerges more students than John

2 (and yet Jesus Himself was not submerging, but His students *were*),

3 He left Judea and went off again into Galilee.

4 But it was necessary for Him to go through Samaria.

5 So He goes to a city of Samaria called Sychar, near the parcel of land that Jacob gave to Joseph, his son.

6 Jacob's Spring was there. So Jesus, who was fatigued from the trip, was sitting like this on the spring. *The hour* was what seemed like *the sixth (noon)*.

7 A woman from Samaria comes to draw out water. Jesus says to her, "Give Me *some* to drink."

8 You see, His students had gone off into the city so that they might buy meals.

9 So the woman, the Samaritess, says to Him, "How *is it that* you, who are a Jew, is asking to drink from me, who is a woman, a Samaritess?" You see, Jews do not associate with Samaritans.

10 Jesus answered and said to her, "If you realized what God gives away for free and who is the *One* saying to you, 'Give Me *some* to drink', you would ask Him, and He would give you living water."

11 The woman says to Him, "Master, You do not have anything to get water

with, and the well is deep. So where do You have the living water from?

12 You are not greater than our father Jacob who gave us the well, are You? And he, his sons, and his livestock drank from it."

13 Jesus answered and said to her, "Everyone who drinks from this water will be thirsty again,

14 but whoever drinks from the water that I will give to him will not in any way be thirsty for the span of time. But the water that I will give him will become in him a spring of water gushing out into life that spans all time."

15 The woman says to Him, "Master, give me this water so that I may not be thirsty, nor come here to draw out *water*."

16 Jesus says to her, "Go. Holler for your husband, and come here."

17 The woman responded and said, "I do not have a husband." Jesus says to her, "You said well, 'I do not have a husband.'

18 You see, you had five husbands, and now who you have is not your husband. This you have stated truthfully."

19 The woman says to Him, "Master, I see that You are a prophet.

20 Our fathers bowed down in this mountain, and you *all* say that in Greater Jerusalem is the place where it is necessary to bow down."

21 Jesus says to her, "Trust Me, ma'am, because an hour is coming when neither in this mountain, nor in Greater Jerusalem, will you bow down to the Father.

22 You *all* bow down to what you do not know. We bow down to what we know because the rescue is from the Jews.

23 But an hour is coming, and it is now, when the true bowers will bow down to the Father in spirit and in truth. You see, the Father is even looking for these types of *people* who are bowing down to Him.

24 God *is* a spirit, and it is necessary for

the *people* bowing down to Him to bow down in spirit and truth."

25 The woman says to Him, "I realize that a messiah is coming, the *One* who is called, 'the Anointed King'. When that *One* comes, He will announce everything to us."

26 Jesus says to her, "I, the *One* speaking to you, am *Him*."

27 And on this, His students came and were amazed that He was speaking with a woman; however, no one said, "What are you looking for?" or "Why are you speaking with her?"

28 So the woman left her water pot and went off into the city. And she says to the people,

29 "Come here. Look, a man who told me everything, as much as I did. This isn't the Anointed King, is it?"

30 So they came out of the city and were coming to Him.

31 In the meantime, the students were asking Him, saying, "Rabbi, eat."

32 But He said to them, "I have food to eat that you do not know."

33 So the students were saying to each other, "Someone didn't bring Him *something* to eat, did they?"

34 Jesus says to them, "My food is that I may do what the *One* who sent Me wants and I might complete His work.

35 Do you not say that there are yet four months and *then* the harvest comes? Look, I tell you, raise your eyes and view the rural regions because they are white already toward a harvest.

36 The *person* harvesting receives pay and gathers fruit for life that spans all time so that both the *person* seeding and the *person* harvesting may be happy at the same time.

37 You see, in this, the saying is true, 'Another *person* is seeding and another *person* harvesting.'

38 I sent you out on a *mission* to harvest what you have not labored for. Others have labored, and you have come into their labor."

39 Many of the Samaritans from that

city trusted in Him because of the message of the woman telling what she witnessed, "He told me everything that I did."

40 So as the Samaritans came to Him, they were asking Him to stay with them, and He stayed there two days.

41 And many more trusted because of His message.

42 They were saying to the woman, "We no longer trust because of what you spoke. You see, we have heard for ourselves, and we realize that it is true, this is the Rescuer of the world, the Anointed King."

43 After the two days, He went out from there and went off into Galilee.

44 You see, Jesus Himself told what He witnessed, that a preacher in His own hometown does not have value.

45 So when He went into Galilee, the Galileans accepted Him having seen all the *things* that He did in Greater Jerusalem in the festival. You see, they also went to the festival.

46 So Jesus went again to Cana, Galilee, where He made the water wine. And there was a certain royal *person* whose son was weak in Capernaum.

47 When this *man* hears that Jesus has arrived from Judea into Galilee, he came to Him and was asking Him that He would walk down and cure his son. You see, he was going to die.

48 So Jesus said to him, "Unless you *all* see indicators and wonderful things, you will not in any way trust."

49 The royal *person* says to Him, "Master, walk down before *the time* for my young child to die."

50 Jesus says to him, "Travel *back*. Your son is alive." The man trusted the answer that Jesus said to him, and he was traveling *back*.

51 As he was already walking down, his slaves met him and reported, saying, "Your boy is alive."

52 So he inquired the hour from them in which he got better. And they said to him, "Yesterday, *the seventh hour* (1:00

p.m.), the fever left him."

53 So the father knew that *it was* in that hour in which Jesus said to him, "Your son is alive." And he and his whole house trusted.

54 This second indicator again Jesus did when He went from Judea into Galilee.

5 After these *things*, there was a Jewish festival, and Jesus walked up to Jerusalem.

2 In Greater Jerusalem at the sheep *gate* is a swimming pool called Bethesda in Hebrew that has five columned shelters.

3 A very large number of weak, blind, crippled, dried-up *people* were laying down in these waiting for the shaking of the water.

4 You see, an angel was stepping down according to a certain time in the swimming pool and agitating the water. So the first *person* who climbed in after the agitation of the water became well of whatever ailment he had.

5 A certain man was there having thirty-eight years in *his* weakness.

6 When Jesus sees this *man* lying down and knows that he already has a lot of time *there*, He says to him, "Do you want to become well?"

7 The weak *man* answered him, "Master, I do not have a person so that when the water is agitated he may throw me into the swimming pool. But while I am going, another *person* steps down before me."

8 Jesus says to him, "Get up. Pick up your mattress, and walk around."

9 And right away the man became well, picked up his mattress, and was walking around. But on that day was a Sabbath.

10 So the Jews were saying to the *man* who had been healed, "It is a Sabbath, and you are not permitted to pick up *your* mattress."

11 He responded to them, "That *man* who made me well said to me, 'Pick up your mattress, and walk around.'"

12 So they asked him, "Who is the man that said to you, 'Pick up your mattress, and walk around'?"

13 The *man* who was healed did not realize who it is. You see, Jesus slipped off, since a crowd was in the place.

14 After these *things*, Jesus finds him on the temple grounds. And He said to him, "Look, you have become well. Do not sin anymore so that something worse will not happen to you."

15 The man went off and reported back to the Jews that Jesus is the *One* who made him well.

16 And because of this, the Jews were pursuing Jesus and looking to kill Him because He was doing these *things* on a Sabbath.

17 But Jesus responded to them, "My Father up until now is working, and I am working."

18 So because of this, the Jews were looking even more to kill Him because not only was He breaking the Sabbath, but He was also calling God His own Father, making Himself equal to God.

19 So Jesus responded and was saying to them, "Amen, amen, I tell you, the Son is not able to do anything on His own if *it is* not something He sees the Father doing. You see, whatever that *One* does, the Son also does in the same way;

20 for the Father is fond of the Son and shows Him everything that He does. And He will show Him greater actions than these so that you may be amazed.

21 You see, even as the Father gets the dead up and gives *them* life, so also the Son gives life to whom He wants;

22 for the Father does not judge anyone either, but He has given every judgment to the Son

23 so that everyone may value the Son, just as they value the Father. The *person* who does not value the Son does not value the Father who sent Him.

24 Amen, amen, I tell you that the *person* hearing My message and trusting the *One* who sent Me has life that spans

all time and does not come into judgment, but has stepped from death to life.

25 Amen, amen, I tell you that an hour is coming, and it is now, when the dead will listen to the voice of God's Son, and the *ones* who listen will live.

26 You see, even as the Father has life in Himself, so also did He give to the Son to have life in Himself.

27 And He gave Him authority to also make judgment because He is a human son.

28 Do not be amazed at this because an hour is coming in which all the *people* in the burial vaults will listen to His voice

29 and will travel out: the *ones* who did the good *things* to a return back to life for life, but the *ones* who constantly did the useless *things* to a return back to life for judgment.

30 I am not able to do anything on My own. Just as I hear, I judge. And My judgment is right because I do not look for what I want, but *for* what the Father who sent Me wants.

31 If I should tell what I witness about Myself, My witness account is not true.

32 There is another *One* who tells what He witnessed about Me, and I realize that the witness account that He tells about Me is true.

33 You have sent *people* out on a *mission* to John, and he has told what he witnessed of the truth.

34 I do not receive the witness account from a person, but I say these *things* that you might be rescued.

35 That *man* was the burning and shining lamp. You wanted to be excited for an hour in his light.

36 But I have the witness account that is greater than John's. You see, the actions that the Father gave to Me so that I might complete them, the very actions that I do, they tell what they witness about Me, that the Father has sent Me out on a *mission*.

37 And the Father who Himself sent Me

has told what He witnessed about Me. You have neither heard His voice at any time, nor seen His visual image.

38 And you do not have His message staying in you because you do not trust this *One* whom that *One* sent out on a *mission*.

39 Check the *Old Testament* writings because it seems to you *that* in them you have life that spans all time. And those *writings* are the *ones* that tell what they witnessed about Me,

40 and you do not want to come to Me so that you may have life.

41 I do not receive greatness from people.

42 But I have known you that you do not have God's love in yourselves.

43 I have come in the name of My Father, and you do not receive Me. If another comes in his own name, you will receive that *one*.

44 How are you able to trust greatness that you receive from each other, and the greatness from the only God, you do not look for?

45 Do not think that I will level a complaint against you to the Father. The *one* leveling a complaint against you is Moses, in whom you have anticipated good.

46 You see, if you were trusting Moses, you would be trusting Me; for that *man* wrote about Me.

47 But if you do not trust that *man's* alphabetic characters, how will you trust My statements?

6 After these *things*, Jesus went off to the other side of the Sea of Galilee, *the Sea* of Tiberias.

2 A big crowd was following Him because they were watching His indicators that He was doing on the weak.

3 Jesus went up into the mountain and was sitting there with His students.

4 The Passover, the Jews' festival, was near.

5 So when Jesus raises *His* eyes and sees that a big crowd is coming to Him, He

says to Philip, "Where will we buy *loaves* of bread from, so that these *people* might eat?"

6 But He was saying this, trying to trouble him. You see, He realized what He was going to do.

7 Philip answered Him, "Two hundred denarii (\$10,000) worth of bread is not enough for them that each of them might take a bit."

8 One from His students, Andrew (Simon Peter's brother), says to Him,

9 "There is one little boy here who has five *loaves* of barley bread and two fish for a condiment, but what are these for so many *people*?"

10 Jesus said, "Make the people settle down *on the ground*." There was a lot of grass in the place. So the men (the number about five thousand) settled down *on the ground*.

11 Jesus took the *loaves* of bread, and after He was thankful, He passed *them* out to the students, and the students to the reclining *people* (in the same way also from the fish for a condiment), as much as they wanted.

12 As soon as they were full, He says to His students, "Gather up the leftover pieces so that nothing will be ruined."

13 So they gathered and filled twelve baskets full of pieces from the five *loaves* of barley bread that were left over from the *people* who had eaten.

14 So when the people saw that He did an indicator, they were saying, "It is true, this is the Preacher that is coming into the world."

15 So when Jesus knows that they are going to come and capture Him so that they might make Him king, He took a back way again into the mountain Himself alone.

16 As it became evening, His students walked down over the sea,

17 and after they climbed on board the boat, they were going to the other side of the sea to Capernaum. It had already become dark, and Jesus had not come to them.

18 The sea was wide awake, a huge wind blowing.

19 So having rowed about twenty-five or thirty track laps (3 or 4 miles), they see Jesus walking around on the sea and coming near the boat. And they were afraid.

20 But He says to them, "It is Me. Don't be afraid."

21 So they were wanting to take Him into the boat. And right away the boat came up to the land to which they were going.

22 The next day the crowd that had stood on the other side of the sea saw that no other small boat was there except that one that His students climbed on board, and that Jesus did not go in the boat together with His students. But only His students went away.

23 (But other small boats came from Tiberias near the place where they ate the bread after the Master was thankful.)

24 So when the crowd saw that Jesus is not there, nor His students, they also climbed on board the boats and went to Capernaum looking for Jesus.

25 And when they found Him on the other side of the sea, they said to Him, "Rabbi, when did You come here?"

26 Jesus answered them and said, "Amen, amen, I tell you, you are looking for Me, not because you saw indicators, but because you ate the *loaves* of bread and were full.

27 Work, not for the food that gets ruined, but for the food that stays for life that spans all time, that the Human Son will give to you. You see, God, the Father, put a seal on this *One*."

28 So they said to Him, "What should we do so that we may work God's work?"

29 Jesus answered and said to them, "God's work is this, that you should trust in that *One* whom He sent out."

30 So they said to Him, "So what indicator are you doing so that we will see it and trust You? What are You work-

ing?

31 Our fathers ate the manna in the backcountry, just as it has been written in *Psalm 78:24*, 'He gave them bread to eat from heaven.'"

32 So Jesus said to them, "Amen, amen, I tell you, Moses has not given you the bread from heaven, but My Father gives you the true bread from heaven.

33 You see, God's bread is the *One* stepping down out of heaven and giving life to the world."

34 So they said to Him, "Master, always give us this bread."

35 Jesus said to them, "I am the bread of the life. The *one* coming to Me will not in any way be hungry, and the *one* trusting in Me will not in any way be thirsty at any time.

36 But I said to you, 'You have even seen Me, and you do not trust.'

37 Everything that the Father gives Me will arrive to Me. And the *person* coming to Me, I will not in any way throw outside

38 because I have stepped down out of heaven, not so that I may do what I want, but what the *One* who sent Me wants.

39 This is what the Father who sent Me wants, that everything that He has given Me, I would not lose *anything* from it, but I will bring it back to life on the last day.

40 This is what the *One* who sent Me wants, that everyone watching the Son and trusting in Him may have life that spans all time, and I will bring him back to life on the last day."

41 So the Jews were whispering about Him because He said, "I am the bread that stepped down out of heaven."

42 And they were saying, "Isn't this Jesus, the son of Joseph, whose father and mother we know? How does He now say, 'I have stepped down out of heaven?'"

43 So Jesus answered and said to them, "Do not whisper with each other.

44 No one is able to come to Me unless

the Father who sent Me draws him. And I will bring him back to life on the last day.

45 It has been written in the Preachers in *Isaiah 54:13*, 'And everyone will be God-taught *people*.' So everyone who listens to the Father and learns comes to Me

46 because no one has seen the Father except the *One* who is from God. This *One* has seen the Father.

47 Amen, amen, I tell you, the *person* trusting in Me has life that spans all time.

48 I am the bread of the life.

49 Your fathers ate the manna in the backcountry and died.

50 This is the Bread stepping down from heaven so that anyone might eat from Him and not die.

51 I am the Living Bread that stepped down out of heaven. If anyone eats from this bread, he will live for the span of time. Also the bread that I will give is My physical body that I will give on behalf of the world's life."

52 So the Jews were arguing to each other, saying, "How is this *Man* able to give us *His* physical body to eat?"

53 So Jesus said to them, "Amen, amen, I tell you, if you do not eat the Human Son's physical body and drink His blood, you do not have life in yourself.

54 The *person* chewing My physical body and drinking My blood has life that spans all time, and I will bring him back to life on the last day.

55 You see, it is true, My physical body is food, and it is true, My blood is a drink.

56 The *person* chewing My physical body and drinking My blood stays in Me and I in him.

57 Just as the living Father sent Me out on a mission and I live because of the Father, also the *person* chewing Me, that *person* will also live because of Me.

58 This is the Bread that stepped down out of heaven. Unlike how your fathers ate the manna and died, the *person*

chewing this bread will live for the span of time."

59 These *things* He said in a synagogue as He taught in Capernaum.

60 So when many from His students heard *it*, they said, "This message is harsh. Who is able to listen to it?"

61 But Jesus, who realized in Himself that His students are whispering about this, said to them, "Does this trip you up?"

62 So *what* if you watch the Human Son stepping up to where He previously was?

63 The spirit is what gives life. The physical body is not a benefit in any way. The statements that I speak to you are spirit and are life.

64 But there are some among you who do not trust." You see, Jesus realized from *the beginning* which *people* are the *ones* not trusting and which *person* is the *one* who will turn Him in.

65 And He was saying, "Because of this I have stated to you, 'No one is able to come to Me unless it has been given to him from My Father.'"

66 From this, many of His students went off to the *things* behind *them* and no longer walked around with Him.

67 So Jesus said to the twelve, "You don't also want to go away, do you?"

68 So Simon Peter answered Him, "Master, who will we go off to? You have statements of life that span all time.

69 And we have trusted and have known that You are the Anointed King, the Son of the living God."

70 Jesus responded to them, "Didn't I select you, the twelve, and one from you is an accuser?"

71 He was talking *about* Judas, *the son of* Simon, an Iscariot. You see, this *man* was going to turn Him in, one who was from the twelve.

7 And after these *things*, Jesus walked around in Galilee. You see, He was not wanting to walk around in

Judea because the Jews were looking to kill Him.

2 The Jews' Tent Festival was near.

3 So His brothers said to Him, "Walk somewhere else away from here, and go to Judea so that Your students will also see Your actions that You do.

4 You see, no one does something in a hidden *way* and looks for it to be in public. If You do these *things*, show Yourself to the world."

5 You see, His brothers weren't trusting in Him either.

6 So Jesus says to them, "The right time for Me is not here yet, but the right time for you is always ready.

7 The world is not able to hate you, but it hates Me because I tell what I witness about it, that its actions are evil.

8 You *all* walk up to this festival. I am not walking up to this festival yet because the right time for Me has not yet come."

9 After He said these *things* to them, He stayed in Galilee.

10 As His brothers walked up to the festival, at that time He also walked up, not in plain sight, but as *if it were* in secret.

11 So the Jews were looking for Him at the festival and were saying, "Where is that *Man*?"

12 And there was much whispering about Him in the crowds. Some were saying, "He is a good *man*." But others were saying, "No, but He is misleading the crowd."

13 However, no one was speaking openly about Him because of the fear of the Jews.

14 The festival already being halfway through, Jesus walked up onto the temple grounds and was teaching.

15 The Jews were amazed, saying, "How does this unlearned *man* know documents?"

16 Jesus answered them and said, "My teaching is not of Me, but of the *One* who sent Me.

17 If anyone wants to do what He

wants, he will know about *My* teaching, whether it is from God or *it is Me* speaking on *My* own.

18 The *person* speaking on his own looks for his own greatness, but the *person* looking for the greatness of the *one* who sent him, this *person* is true, and there is no wrong in him.

19 Hasn't Moses given you the law? And no one from you does the law. Why are you looking to kill Me?"

20 The crowd answered and said, "You have a demon. Who is looking to kill You?"

21 Jesus answered and said to them, "I did one action, and everyone is amazed 22 because of this. Moses has given you circumcision (not that it is from Moses, but from the fathers), and on *the Sabbath* you circumcise a man.

23 If a man receives circumcision on *the Sabbath* so that the law of Moses might not be broken, are you aggravated at Me because I made an entire man well on *the Sabbath*?

24 Do not judge according to *the eyes*, but judge the right judgment."

25 So some from the Jerusalemites were saying, "Isn't this who they are looking for to kill?"

26 And look, He is speaking openly, and they are saying nothing to Him. Perhaps the head *people* truly know that this is truly the Anointed King.

27 But we have seen where this *Man* is from. When the Anointed King comes, no one knows where He is from."

28 So Jesus yelled on the temple grounds teaching and saying, "You have both seen Me and seen where I am from. I have not come on *My* own, but it is the True *One* who sent Me whom you have not seen.

29 I have seen Him because I am from Him, and that *One* sent Me out on a *mission*."

30 So they were looking to arrest Him. And no one put *their* hand on Him because His hour had not yet come.

31 Many from the crowd trusted in

Him and were saying, "When the Anointed King comes, He won't do more indicators than these that this *Man* did, will He?"

32 The Separatists listened to the crowd whispering these *things* about Him, and the head priests and the Separatists sent rowers out so that they might arrest Him.

33 So Jesus said to them, "I am still with you for a little while. And I am going away to the *One* who sent Me.

34 You will look for Me and will not find Me. And where I am, you are not able to go."

35 So the Jews said to themselves, "Where is this *Man* going to travel to, that we will not find Him? He is not going to travel to the scattering of the Greeks and teach the Greeks, is He?"

36 What is this saying that He said? 'You will look for Me, and you will not find Me. And where I am, you are not able to go.'"

37 On the last great day of the festival, Jesus had stood, and He yelled, saying, "If anyone is thirsty, come to Me and drink.

38 The *person* trusting in Me, just as the *Old Testament* writing said, 'Rivers of living water will flow out of his stomach.'"

39 (He said this about the Spirit, that they were going to receive, the people who trust in Him. You see, *the Sacred Spirit* was not yet *given* because Jesus had not yet been made great.)

40 So when many from the crowd listened to this message, they were saying, "Truly this is the Preacher."

41 Others were saying, "This is the Anointed King." But others were saying, "You see, the Anointed King does not come out of Galilee, does He?"

42 Didn't the *Old Testament* writing say that the Anointed King comes out of David's descendents and from Bethlehem, the village where David was?"

43 So there became a split in the crowd because of Him.

44 Some from them were wanting to arrest Him, but no one put *their* hands on Him.

45 So the rowers went to the head priests and Separatists, and those *leaders* said to them, "Why didn't you bring Him?"

46 The rowers answered, "No person has ever spoken like that, as this Person *does.*"

47 So the Separatists responded to them, "You have not also been misled, have you?"

48 No one from the head people or from the Separatists trusted in Him, did they?"

49 But this crowd, that does not know the law, is cursed."

50 Nicodemus said to them (the one who came to Him at night, who is from them),

51 "Our law does not judge the person unless it previously hears from him and knows what he does, does it?"

52 They answered and said to him, "You are not also from Galilee, are you? Check and see that a preacher does not raise up from Galilee."

53 And each traveled to his house.

8 Jesus traveled to the Mountain of the Olives.

2 At daybreak again, He showed up on the temple grounds, and the entire group was coming to Him. And after He was seated, He was teaching them.

3 The *Old Testament* transcribers and the Separatists bring a woman to Him who has been taken down while cheating on *her spouse*. And after they stand her in *the middle*,

4 they say to Him, "Teacher, this woman was taken down on *the* very act, cheating on *her spouse*."

5 In the law, Moses demanded us to have stones thrown at these types of *women*. So what do You say?"

6 They were saying this, trying to cause trouble with Him, so that they may have a complaint to level against Him.

But after Jesus stooped down, He was writing on the ground with *His* finger pretending to not *hear them*.

7 As they were staying at *it*, asking Him, when He straightened up, He said to them, "Your first sinless *person* must throw the stone on her."

8 And again after stooping down, He was writing on the ground.

9 When they heard *it* and were reprimanded by *their* conscience, they were going out one by one, beginning from the older *men* until the last. And Jesus was left alone and the woman who had stood in *the middle*.

10 When Jesus straightened up and saw no one other than the woman, He said to her, "Ma'am, where are those complainants against you? Did no one find you guilty?"

11 She said, "No one, Master." Jesus said to her, "Neither do I find you guilty. Travel *home*, and do not sin anymore."

12 So again Jesus spoke to them, saying, "I am the light of the world. The *person* following Me will not in any way walk around in the dark, but will have the light of the life."

13 So the Separatists said to Him, "You are telling what You witness about Yourself. Your witness account is not true."

14 Jesus answered and said to them, "Even if I should tell what I witness about Myself, My witness account is true because I realize where I came from and where I am going to. But you do not realize where I come from and where I am going to."

15 You judge in line with the physical body. I do not judge anyone.

16 Even if I judge, my judgment is true because I am not alone, but *it is* I and the Father who sent Me,

17 and in your law it has been written in *Deuteronomy 17:6 and 19:15*, 'The witness account of two people is true.'

18 I am the *One* who tells what I witness about Myself, and He tells what He wit-

nesses about Me, the Father who sent Me."

19 So they were saying to Him, "Where is Your Father?" Jesus answered, "You know neither Me, nor My Father. If you knew Me, you would have also known My Father."

20 Jesus spoke these statements at the collection boxes as He taught on the temple grounds. And no one arrested Him because His hour had not come yet.

21 So Jesus said to them again, "I am going away, and you will look for Me and die in your sins. Where I am going away to, you are not able to go to."

22 So the Jews were saying, "He won't kill Himself, will He? Because He says, 'Where I am going away to, you are not able to go to?'"

23 He also said to them, "You are from the *ones* below. I am from the *ones* above. You are from this world. I am not from this world.

24 So I said to you, 'You will die in your sins.' You see, if you do not trust that 'I am', you will die in your sins."

25 So they were saying to Him, "You, who are you?" Jesus said to them, "Primarily, what I am also speaking to you.

26 I have many *things* to speak and to judge about you, but the *One* who sent Me is true, and I say these *things* to the world that I heard from Him."

27 They did not know that He was telling them of the Father.

28 So Jesus said to them, "When you put the Human Son up high, at that time, you will know that 'I am', and I do nothing on My own, but just as My Father taught Me, I am speaking these *things*.

29 And the *One* who sent Me is with Me. The Father did not leave Me alone because I always do the *things* that He likes."

30 As He was speaking these *things*, many trusted in Him.

31 So Jesus was saying to the Jews who had trusted Him, "If you stay in My

message, it is true, you are My students. 32 You will know the truth, and the truth will set you free."

33 They responded to Him, "We are Abraham's descendents and have not been slaves at any time to anyone. How is it that you say, 'You will become free?'"

34 Jesus answered them, "Amen, amen, I tell you that everyone committing the sin is a slave of the sin.

35 The slave does not stay in the house for the span of time. The Son stays for the span of time.

36 So if the Son sets you free, you will really be free.

37 I realize that you are Abraham's descendents, but you are looking to kill Me because there is no room for My message in you.

38 I am speaking what I have seen beside My Father, so you also are doing what you have seen beside your father."

39 They responded and said to him, "Our father is Abraham." Jesus says to them, "If you were Abraham's children, you would do Abraham's actions.

40 But now you are looking to kill Me (a Man who — I have spoken the truth to you that I heard from God). This, Abraham did not do.

41 You are doing the actions of your father." So they said to Him, "We have not been born out of sexual sin. We have one Father, God."

42 Jesus said to them, "If God were your Father, you would be loving Me. You see, I came out from God, and I have arrived; for I have not come on My own either, but that *One* sent me out on a mission.

43 Why don't you know My speech? Because you are not able to hear My message.

44 You are from *your* father, the Accuser, and you want to do the desires of your father. That *Accuser* was a people-killer from *the* beginning and was not standing in the truth because truth

is not in him. Whenever he speaks the lie, he speaks on his own because he is a liar and its father.

45 But because I tell the truth, you do not trust Me.

46 Who among you reprimands Me about a sin? If I tell *the* truth, why don't you trust Me?

47 The *person* who is from God listens to God's statements. Because of this, you do not listen, because you are not from God."

48 So the Jews responded and said to Him, "Don't we say *it* well, that you are a Samaritan and have a demon?"

49 Jesus responded, "I do not have a demon, but I value My Father, and you belittle Me.

50 I am not looking for My greatness. There is *One* who looks for *it* and judges.

51 Amen, amen, I tell you, if anyone keeps My message, he will not in any way see death for the span of time."

52 So the Jews said to Him, "Now we have known that you have a demon. Abraham and the preachers died, and You are saying, 'If anyone keeps My message, he will not in any way taste death for the span of time.'

53 You are not greater than our father Abraham, someone who is dead, are You? And the preachers died. Who are You making Yourself *out to be*?"

54 Jesus answered, "If I make Myself great, My greatness is nothing. My Father is the *One* who makes Me great, whom you say that He is your God,

55 and you have not known Him, but I have seen Him. If I even say that I have not seen Him, I will be a liar like you, but I have seen Him, and I keep His message.

56 Your father Abraham was excited that he might see My day. And he saw *it* and was happy."

57 So the Jews said to Him, "You do not yet have fifty years, and You have seen Abraham?"

58 Jesus said to them, "Amen, amen, I

tell you, before *the time* Abraham came into existence, I am."

59 So they picked up stones so that they might throw *them* on Him, but Jesus hid and went out of the temple grounds, going through *the* middle of them and in this way was passing on by.

9 And as He passed on by, He saw a man, blind from birth.

2 And His students asked Him, saying, "Rabbi, who sinned, this *man* or his parents, that he would be born blind?"

3 Jesus answered, "Neither this *man* sinned, nor his parents, but *it happened* so that the actions of God might be shown in him.

4 It is necessary for Me to work the actions of the *One* who sent Me while it is day. Night is coming when no one is able to work.

5 Whenever I am in the world, I am a light of the world."

6 After He said these *things*, He spat on the ground, made mud out of the spit, anointed the mud on the blind *man's* eyes,

7 and said to him, "Go, wash in the swimming pool of Siloam" (that is interpreted *from Hebrew as* "Having been sent out"). So he went off, washed, and came seeing.

8 So the neighbors and the *people* who previously saw him that he was blind were saying, "Isn't this the *one* sitting and begging?"

9 Others were saying, "This is *him*." But others, "He is like him." That *man* was saying, "I am *him*."

10 So they were saying to him, "How were your eyes opened?"

11 That *man* answered and said, "A man called Jesus made mud, anointed my eyes, and said to me, 'Go to the Siloam Swimming Pool and wash.' When I went off and washed, I saw again."

12 They said to him, "Where is that *man*?" He says, "I don't know."

13 They take him to the Separatists (the

man blind in the past).

14 It was a Sabbath when Jesus made the mud and opened his eyes.

15 So again the Separatists also were asking him how he saw again. He said to them, "He put mud on my eyes, I washed, and I see."

16 So some from the Separatists were saying, "This Man is not from God because He does not keep the Sabbath." Others were saying, "How is a sinful man able to do these types of indicators?" And there was a split among them.

17 They say to the blind *man* again, "What do you say about Him, that He opened your eyes?" He said, "He is a preacher."

18 So the Jews did not trust *this* about him, that he was blind and saw again, until after they hollered for his parents, *the parents* of the *man* who saw again.

19 And they asked them, saying, "Is this your son whom you say was born blind? So how does he see now?"

20 His parents answered them and said, "We know that this is our son and that he was born blind.

21 But how does he now see? We do not know. Or who opened his eyes? We do not know. He has *the* age. Ask him. He will speak concerning himself."

22 His parents said these *things* because they were afraid of the Jews. You see, the Jews were already agreeing that if anyone acknowledged Him *as the* Anointed King, he would become excommunicated from the synagogue.

23 Because of this, his parents said, "He has *the* age. Ask him."

24 So they hollered a second time for the man who was blind and said to him, "Give greatness to God. We know that this Man is sinful."

25 So that *man* responded and said, "If He is sinful, I do not know. One *thing* I know, that I, being a blind *man*, now see."

26 They said to him again, "What did He do to you? How did He open your

eyes?"

27 He answered them, "I already told you, and you did not listen. Why do you want to listen again? You don't also want to become His students, do you?"

28 So they put him down and said, "You are that *Man's* student, but we are Moses' students.

29 We know that God has spoken to Moses, but this *Man*, we do not know where He is from."

30 The man responded and said to them, "You see, in this is an amazing *thing*, that you do not know where He is from, and He opened my eyes.

31 We know that God does not listen to sinful *people*, but if anyone is godly and does what He wants, He listens to this *person*.

32 Out of the span of time, it has not been heard that anyone opened the eyes of a *person* who has been born blind.

33 If this *Man* was not from God, He was not able to do anything."

34 They responded and said to him, "In sins you were born, *the whole you*, and you are teaching us?" And they threw him outside.

35 Jesus heard that they had thrown him outside. And when He found him, He said to him, "Do you trust in God's Son?"

36 That *man* answered and said, "Who is He, Master, so that I might trust in Him?"

37 Jesus said to him, "You have both seen Him and the *One* speaking with you is that *Son*."

38 He was declaring, "I trust, Master," and he bowed down to Him.

39 And Jesus said, "For judgment I came into this world so that the *people* not seeing may see and the *people* seeing might become blind."

40 And *some* from the Separatists heard these *things* (the *ones* who were with Him) and said to Him, "We are not also blind, are we?"

41 Jesus said to them, "If you were blind, you would not have sin. But now you say, 'We see.' So your sin stays."

10 "Amen, amen, I tell you, the *person* not going through the door into the yard of the sheep, but climbing up some other way, that *person* is a thief and a bandit.

2 The *one* going through the door is a shepherd of the sheep.

3 To this *one*, the gatekeeper opens up, and the sheep listen to his voice. And he hollers for his own sheep by name and leads them out.

4 Whenever he takes all his own sheep out, he travels in front of them, and the sheep follow him because they know his voice.

5 Another *person* they will not in any way follow, but they will run away from him because they do not know the other *person's* voice."

6 Jesus told this analogy to them, but those *people* did not know what it was that He was speaking to them *about*.

7 So Jesus said to them again, "Amen, amen, I tell you, I am the door of the sheep.

8 Everyone, as many as came before Me are thieves and bandits, but the sheep did not listen to them.

9 I am the door. Through Me, if anyone goes in, he will be rescued, he will go in, he will go out, and he will find pasture.

10 The thief does not come except to steal, kill, and ruin. I came so that they may have life and have much more.

11 I am the Good Shepherd. The Good Shepherd puts His soul *out there* on behalf of the sheep.

12 The hired worker (who is not also a shepherd, whose sheep are not his own) sees the wolf coming, leaves the sheep, and runs away. And the wolf captures them and scatters the sheep.

13 The hired worker runs away because he is a hired worker and there is not a concern in him about the sheep.

14 I am the Good Shepherd. I know the *sheep* that are mine, and I am known by the *sheep* that are mine,

15 just as the Father knows Me and I know the Father. And I put my soul *out there* on behalf of the sheep.

16 And I have other sheep that are not from this yard. And it is necessary for Me to bring those *sheep*. And they will listen to My voice, and it will become one flock, one Shepherd.

17 Because of this, the Father loves Me, because I put my soul *out there* so that I might receive it again.

18 No one takes it away from Me, but I put it *out there* on My own. I have authority to put it *out there*, and I have authority to receive it again. I received this demand from My Father."

19 So a split again happened among the Jews because of these messages.

20 Many from them were saying, "He has a demon and is crazy. Why are you listening to Him?"

21 Others were saying, "These are not the statements of a *person* who has a demon. A demon is not able to open eyes of blind *people*, is it?"

22 It became Hanukkah in Greater Jerusalem, and there was a storm.

23 And Jesus was walking around on the temple grounds in Solomon's Columned Shelter.

24 So the Jews surrounded Him and were saying to Him, "How long are You keeping our souls in suspense? If You are the Anointed King, tell us openly."

25 Jesus answered them, "I told you, and you do not trust. The actions that I do in My Father's name, these *things* are witnesses concerning Me.

26 But you do not trust. You see, you are not from My sheep, just as I told you.

27 My sheep listen to My voice, I know them, and they follow Me.

28 And I give them life that spans all time, they will not in any way be ruined for the span of time, and no one

will capture them out of My hand.

29 My Father, who has given *them* to Me, is greater than everyone, and no one is able to capture *them* out of My Father's hand.

30 I and the Father are one."

31 So again the Jews hauled up stones so that they might attack Him with stones.

32 Jesus responded to them, "I showed you many good actions from My Father. Which action of these are you attacking Me with stones for?"

33 The Jews answered Him, saying, "We are not attacking You with stones concerning a good action, but concerning hurtful words and because You, being a man, make Yourself a god."

34 Jesus responded to them, "Has it not been written in your law in *Psalms* 82:6, 'I said, You are gods'?"

35 If He said those *people are* gods, to whom God's message came, and the *Old Testament* writing is not able to be undone,

36 are you saying, 'You are saying hurtful words,' to whom the Father made sacred and sent out into the world because I said, 'I am a son of God'?"

37 If I am not doing the actions of My Father, do not trust Me.

38 But if I am doing *them*, even if you do not trust Me, trust the actions so that you might know and trust that the Father *is* in Me and I in Him."

39 So they were looking again to arrest Him, and He went out of their hand.

40 And He went off again to *the* other side of the Jordan *River* to the place where John at first was submerging, and He stayed there.

41 And many went to Him and were saying, "John certainly did not do even one indicator, but everything, as much as John said about this *Man* was true."

42 And many trusted in Him there.

11 There was a certain man who was weak, Lazarus from Bethany, from the village of Mary and

her sister Martha.

2 Mary was the *woman* who dabbed perfume on the Master and wiped His feet dry with her hair, whose brother Lazarus was weak.

3 So the sisters sent *someone* out to Him, saying, "Master, look, *the person* whom You are fond of is weak."

4 When Jesus heard, He said, "This weakness is not to death, but on behalf of God's greatness, so that God's Son might be made great through it."

5 Jesus loved Martha, her sister, and Lazarus.

6 So as *soon as* He heard that he is weak, at that time, He certainly stayed in the place where He was two days.

7 Following after this, He says to the students, "We may venture into Judea again."

8 The students say to Him, "Rabbi, the Jews now were looking to attack You with stones, and You are going there again?"

9 Jesus answered, "Are there not twelve hours in the day? If anyone walks around in the day, he does not stumble because he sees this world's light.

10 But if anyone walks around in the night, he stumbles because there is no light in him."

11 He said these *things*, and after this He says to them, "Our friend Lazarus has fallen asleep, but I am traveling *there* so that I might wake him up."

12 So His students said, "Master, if he has been sleeping, he will be rescued."

13 Jesus had made reference about his death, but to those *students* it seemed that He is talking about the sleep of slumber.

14 So at that time Jesus said to them openly, "Lazarus died,

15 and I am happy because of you (so that you might trust) that I was not there, but we should venture out to him."

16 So Thomas (the *one* called Twin) said to *his* fellow students, "We should also venture out so that we might die with

him."

17 So when Jesus came, He found him already having four days in the burial vault.

18 Bethany was near Greater Jerusalem, about fifteen track laps (*almost 2 miles*) away.

19 Many from the Jews had come to the *women* around Martha and Mary so that they might comfort them concerning their brother.

20 So Martha, as *soon as* she heard that Jesus is coming, went to meet Him, but Mary was sitting in the house.

21 So Martha said to Jesus, "Master, if You were here, my brother would not have died.

22 But I realize even now that whatever you ask God for, God will give *it* to You."

23 Jesus says to her, "Your brother will come back to life again."

24 Martha says to Him, "I realize that he will come back to life again in the return back to life in the last day."

25 Jesus said to her, "I am the Return back to life and the Life. The *person* trusting in Me, even if he were dead, he will live.

26 And everyone living and trusting in Me will not in any way die for the span of time. Do you trust this?"

27 She says to Him, "Yes, Master. I have trusted that You are the Anointed King, the Son of God coming into the world."

28 And after she said these *things*, she went away and hollered in an unnoticed way for Mary, her sister, saying, "The Teacher is here and is hollering for you."

29 As *soon as* that *sister* heard *it*, she gets up quickly and goes to Him.

30 Jesus had not yet come into the village, but was in the place where Martha went to meet Him.

31 So the Jews who were with her in the house and were comforting her, when they saw that Mary quickly got up and went out, followed her, thinking that she is going to the burial vault so that

she might cry there.

32 So Mary, as she came to where Jesus was, when she saw Him, fell at His feet, saying to Him, "Master, if You were here, my brother would not have died."

33 So Jesus, as He saw her crying and the Jews who came together with her crying, was stern in the spirit and agitated Himself.

34 And He said, "Where have you put him?" They say to Him, "Master, come and see."

35 Jesus teared up.

36 So the Jews were saying, "Look, how fond He was of him!"

37 But some from them said, "Wasn't this *Man*, the *One* who opened the eyes of the blind, able to make *it* so that this *man* also would not die?"

38 So Jesus again being stern in Himself comes to the burial vault. It was a cave and a rock was lying on it.

39 Jesus says, "Take the rock away." The sister of the *one* who had died, Martha, says to Him, "Master, he already stinks. You see, he is a four-day-old *corpse*."

40 Jesus says to her, "Didn't I tell you that if you trust, you will see God's greatness?"

41 So they took the rock away from where the *one* that had died was lying. Jesus looked up with *His* eyes and said, "Father, I thank You that You listened to Me.

42 I realize that You always listen to Me, but because of the crowd that has stood around, I said *it* so that they might trust that You sent Me out *on a mission*."

43 And after saying these *things*, He made a yell with a loud voice, "Lazarus, come outside."

44 The *one* who had died came out having been tied up (the feet and the hands) with strips of cloth, and his eyes had a towel tied around them. Jesus says to them, "Untie him, and let *him* go."

45 So many from the Jews, the *ones* who came to Mary and saw what Jesus did,

trusted in Him.

46 But some from them went off to the Separatists and told them what Jesus did.

47 So the head priests and the Separatists gathered a council together and were saying, "What do we do? Because this Man is doing many indicators.

48 If we leave Him *alone* like this, every-one will trust in Him, and the Romans will come and take away both our place and nation."

49 A certain one among them, Caiaphas, who was *the* head priest that year, said to them, "You don't know anything.

50 Neither are you considering that it is advantageous to us that one person die on behalf of the ethnic group and the whole nation not be ruined."

51 He did not say this on his own, but being a head priest that year, he prophesied that Jesus was going to die on behalf of the nation,

52 and not just on behalf of the nation, but that He might also gather God's children together into one, who had been dispersed.

53 So from that day they together came to a decision that they should kill Him.

54 So Jesus was no longer walking around openly among the Jews, but He went away from there into the rural region near the backcountry into a city called Ephraim. And He was spending time there with His students.

55 The Passover of the Jews was near, and many walked up to Jerusalem from the rural region before the Passover so that they might consecrate themselves.

56 So they were looking for Jesus and were talking with each other (who had stood on the temple grounds), "What? Does it seem to you that He will not in any way come to the festival?"

57 Both the head priests and the Separatists had given a demand that if anyone knew where He is, He should disclose *it* for the purpose that they

might arrest Him.

12 So six days before the Passover, Jesus went into Bethany where Lazarus was, the *one* that had died, whom He got up from the dead.

2 So they made a dinner there for Him, and Martha was serving. Lazarus was one of the *people* reclining together with Him.

3 So after Mary took a pound of extremely valuable pure Spikenard perfume, she dabbed it on Jesus' feet, and wiped His feet dry with her hair. The house was filled from the perfume's aroma.

4 So one from His students, Judas (a son of Simon, an Iscariot, the *one* who is going to turn Him in), says,

5 "Why wasn't this perfume sold for three hundred denarii (\$15,000) and given to *the* poor?"

6 He said this, not because it was a concern to him about the poor, but because he was a thief and had the money box. And he was hauling out what was being put in *it*.

7 So Jesus said, "Leave her *alone*. She has kept it for the day of My embalming.

8 You see, you always have the poor with you, but you do not always have Me."

9 So a big crowd from the Jews knew that He was there, and they came not only because of Jesus, but so that they also might see Lazarus, whom He got up from the dead.

10 But the head priests proposed that they should also kill Lazarus,

11 because many of the Jews because of him were going off and trusting in Jesus.

12 The next day when a big crowd that came to the festival heard that Jesus was coming to Jerusalem,

13 they took the sprigs of the palm trees and went out to meet Him. And they were yelling, "Hosanna (*Hebrew for 'Oh, rescue us'*), the *One* coming in the Mas-

ter's name and the king of Israel that has been conferred with prosperity."

14 When Jesus found a little donkey, He was seated on it, just as it has been written in *Zechariah 9:9*,

15 "Don't be afraid, daughter of Zion. Look, your king is coming sitting on a young donkey."

16 His students did not know these *things* at first, but when Jesus was made great, at that time they remembered that these *things* had been written on Him and they did these *things* to Him.

17 So the crowd was telling what they witnessed; the *crowd* that was with Him when He hollered for Lazarus to *come* out of the burial vault and got him up from the dead.

18 Because of this, the crowd also went to meet Him, because they heard that He had done this indicator.

19 So the Separatists said to themselves, "Do you see that you are not benefiting in any way? Look, the world went off behind Him."

20 There were some Greeks among the *people* walking up so that they might bow down in the festival.

21 So these *Greeks* came forward to Philip (the *one* from Bethsaida, Galilee) and were asking him, saying, "Master, we want to see Jesus."

22 Philip goes and tells *it* to Andrew. And Andrew and Philip tell *it* again to Jesus.

23 But Jesus answered them, saying, "The hour has come that the Human Son will be made great.

24 Amen, amen, I tell you, unless the kernel of grain, after falling into the ground, dies, it stays alone. But if it dies, it yields much fruit.

25 The *person* who is fond of his soul will lose it, and the *person* who hates his soul in this world will guard it for a life that spans all time.

26 If anyone serves Me, he must follow Me, and where I am, there My servant will also be. If anyone serves Me, the Father will value him.

27 Now My soul is uneasy. And what should I say? Father, rescue Me out of this hour? But because of this, I came to this hour.

28 Father, make Your name great." So a voice came from the sky, "I both made *it* great and again will make *it* great."

29 So the crowd that had stood *there* and heard *it* were saying that thunder had happened. Others were saying an angel had spoken to Him.

30 Jesus responded and said, "This voice has happened, not because of Me, but because of you.

31 Now is a judgment of this world. Now the head of this world will be thrown out.

32 And I, if I be put up high from the earth, I will draw everyone to Myself."

33 He was saying this indicating what kind of death He was going to die.

34 The crowd responded to Him, "We heard from the law that the Anointed King remains for the span of time. How are You saying that it is necessary for the Human Son to be put up high? Who is this Human Son?"

35 So Jesus said to them, "The light is with you for a little while yet. Walk around while you have the light so that darkness might not take you down. The *person* walking around in the dark doesn't even realize where he is going.

36 While you have the light, trust in the light so that you might become sons of light." Jesus spoke these *things*, and when He went away, He was hidden from them.

37 Although He had done so many indicators in front of them, they were not trusting in Him,

38 so that the message of Isaiah, the preacher, might be accomplished that He said in *Isaiah 53:1*, "Master, who trusted what was heard from us, and the arm of *the* Master, to whom was it uncovered?"

39 Because of this, they were not able to trust, because Isaiah again said in *Isaiah 6:10*,

40 "He has blinded their eyes and has made their heart hard as stone so that they might not see with the eyes, be aware with the heart, return back, and I might cure them."

41 Isaiah said these *things* when he saw His greatness and spoke about Him.

42 Still, however, even many from the head people trusted in Him, but because of the Separatists they were not acknowledging *it* so that they would not become excommunicated from the synagogue.

43 You see, they loved the greatness of people rather than the greatness of God.

44 Jesus yelled and said, "The *person* trusting in Me does not trust in Me, but in the *One* who sent Me.

45 And the *person* watching Me watches the *One* who sent Me.

46 I have come into the world *as* a light so that everyone trusting in Me might not stay in the dark.

47 And if anyone listens to My statements and does not trust, I do not judge Him. You see, I did not come so that I may judge the world, but so that I might rescue the world.

48 The *person* disregarding Me and not receiving My statements has *something* judging him: the message that I spoke. That will judge him in the last day

49 because I did not speak from Myself, but the Father who sent Me, He gave Me a demand, what I might say and what I might speak.

50 And I realize that His demand is life that spans all time. So what I am speaking, I am speaking like this, just as the Father has stated *it* to Me."

13 Before the Passover Festival, when Jesus had known that His hour had come so that He might step out of this world to the Father, He, who loved His own *people* in the world, loved them to *the* end.

2 And after dinner happened, when the Accuser had already put in the heart of

Judas Iscariot, *a son* of Simon, that he would turn Him in,

3 Jesus realizing that the Father has given everything to Him, into *His* hands, and that He came out from God and is going to God,

4 He gets up from the dinner, puts *His* clothes *down*, and after taking a linen towel, tied *it* around His *waist*.

5 After that He puts water into the large bowl and began to wash the students' feet and to wipe *them* dry with the linen towel that He had tied around *His* *waist*.

6 So He comes to Simon Peter. And that *Peter* says to Him, "Master, are You washing my feet?"

7 Jesus answered and said to him, "What I am doing, you do not realize now. You will know after these *things*."

8 Peter says to Him, "You may not in any way wash my feet for the span of time." Jesus answered him, "If I may not wash you, you have no part with Me."

9 Simon Peter says to Him, "Master, not just my feet, but also the hands and the head."

10 Jesus says to him, "The *person* who has been given a bath has no need except to wash the feet, but *the* whole *body* is clean. And you *all* are clean, but not everyone."

11 You see, He knew the *person* turning Him in. Because of this, He said, "Not everyone," *after He said*, "You *all* are clean."

12 So when He washed their feet, took His clothes, and settled down again, He said to them, "Do you know what I have done to you?"

13 You holler at Me, 'Teacher' and 'Master', and you say well. You see, *that* is *what* I am.

14 So if I, the Master and the Teacher, washed your feet, you are obligated to also wash each other's feet.

15 You see, I gave you a demonstration so that, just as I did to you, you also may do.

16 Amen, amen, I tell you, a slave is not

greater than his master. Neither *is* a missionary greater than the *one* who sent him.

17 If you realize these *things*, you are blessed if you do them.

18 I am not talking about all of you. I realize whom I selected, but *I selected him* so that the *Old Testament* writing in *Psalms 41:9* might be accomplished, 'The *one* chewing the bread with me raised up his heel on Me.'

19 From now *on* I am telling you before the *time for it* to happen so that you might trust (when it happens) that I am *Him*.

20 Amen, amen, I tell you, the *person* receiving whomever I send receives Me. The *person* receiving Me receives the *One* who sent Me."

21 After Jesus said these *things*, He was uneasy in the spirit. And He told what He witnessed and said, "Amen, amen, I tell you that one from you will turn Me in."

22 So the students were looking at each other, not sure what to think about what He says.

23 One of His students was reclining in front of Jesus (whom Jesus loved).

24 So Simon Peter gestures to this *person* to inquire who it might be that He is talking about.

25 When that *person* got down on Jesus' chest, he says to Him, "Master, who is it?"

26 Jesus answers, "It is that *person* to whom, after dipping the fragment of *bread*, I will give it." And after dipping the fragment, He gives it to Judas Iscariot, *the son* of Simon.

27 And after the fragment of *bread*, at that time, the Opponent went into that *man*. So Jesus says to him, "Do what you are doing quicker."

28 None of the *people* reclining knew why He said this to him.

29 You see, it seemed to some, since Judas had the money box, that Jesus says to him, "Buy what *things* we have a need of for the festival" or that he

should give something to the poor.

30 So when that *man* took the fragment, he went out right away. It was night.

31 So when he went out, Jesus says, "Now the Human Son is made great, and God is made great in Him.

32 If God is made great in Him, God will also make Him great in Himself, and right away He will make Him great.

33 Little children, for yet a little *while* I am with you. You will look for Me, and just as I said to the Jews ('Where I am going away to, you are not able to come'), I also tell you now.

34 I am giving you a new demand so that you may love each other just as I loved you, that you also should love each other.

35 In this all will know that you are students of Me, if you have love among each other."

36 Simon Peter says to Him, "Master, where are you going away to?" Jesus answered, "Where I am going away to, you are not able to follow Me *there* now. You will follow Me later."

37 Peter says to Him, "Master, why am I not able to follow You now? I will put my soul *out there* on Your behalf."

38 Jesus answered him, "Will you put your soul *out there* on My behalf? Amen, amen, I tell you, a rooster will not in any way crow until you flatly deny Me three times."

14 "Your heart must not be uneasy. You trust in God. Also trust in Me.

2 In My Father's house are many places to stay. If I might not have told you, I am traveling to get a place ready for you.

3 And if I should travel and get a place ready for you, I am coming again, and I will receive you in to Myself, so that where I am, you also may be.

4 And where I am going, you know, and you know the way."

5 Thomas says to Him, "Master, we do

not know where You are going. How are we able to know the way?"

6 Jesus says to him, "I am the Way, the Truth, and the Life. No one goes to the Father except through Me.

7 If you had known Me, you also would have known My Father. And from now *on*, you know Him and have seen Him."

8 Philip says to Him, "Master, show us the Father, and it is enough."

9 Jesus says to him, "Am I with you for such a long time, and you have not known Me, Philip? The *person* who has seen Me has seen the Father. How are you saying, 'Show us the Father'?

10 Don't you trust that I *am* in the Father, and the Father is in Me? The statements that I speak to you I do not speak on My own, but the Father who stays in Me is doing His actions.

11 Trust Me because I *am* in the Father and the Father *is* in Me, but if not, trust Me because of the very actions.

12 Amen, amen, I tell you, the *person* trusting in Me, the actions that I do that *person* will also do, and he will do greater *things* than these because I am traveling to My Father.

13 And whatever you ask for in My name, this I will do so that the Father will be made great in the Son.

14 If you ask for anything in My name, I will do *it*.

15 If you love Me, keep My demands.

16 And I will ask the Father, and He will give another Encourager to you so that He may stay with you for the span of time,

17 the Spirit of truth (that the world is not able to receive because it does not see Him, nor know Him). You know Him because He stays with you and will be in you.

18 I will not leave you orphans. I am coming to you.

19 Yet a little *while* and the world no longer sees Me, but you see Me. Because I am living, you also will live.

20 In that day you will know that I *am*

in My Father, you in Me, and I in you.

21 The *person* having My demands and keeping them, that *person* is the *one* loving Me. The *one* loving Me will be loved by My Father, I will love him, and I will show Myself to him."

22 Judas (not the Iscariot) says to Him, "Master, what has happened that you are going to show Yourself to us and not to the world?"

23 Jesus answered and said to him, "If anyone loves Me, he will keep My message, My Father will love him, We will come to him, and We will make a place to stay with him.

24 The *person* not loving Me, does not keep My messages. And the message that you hear is not Mine, but the Father's who sent Me.

25 I have spoken these *things* to you as I stay with you.

26 But the Encourager, the Sacred Spirit, that the Father will send in My name, that *One* will give you all *things* and will quietly remind you of all that I said to you.

27 I am leaving peace with you. My peace I am giving to you. I am giving *it* to you unlike how the world gives. Your heart must not be uneasy, nor cowardly.

28 You heard that I said to you, 'I am going away and coming to you.' If you were loving Me, you would be happy that I said, 'I am traveling to the Father because My Father is greater than Me.'

29 And now I have stated *it* to you before *the time for it* to happen so that when it happens you might trust.

30 I no longer will speak much with you. You see, the head of this world is coming, and he has nothing in Me.

31 But *it will happen* so that the world might know that I love the Father, and just as the Father demanded Me, so I am doing. Get up. We should venture out from here."

15 "I am the true vine, and My Father is the farmer.

2 Every limb in Me not yielding fruit, He takes it off. And every *limb* yielding fruit, He prunes it so that it may yield more fruit.

3 You are already clean because of the message that I have spoken to you.

4 Stay in Me and I in you. Just as the limb is not able to yield fruit on its own if it does not stay in the vine, so neither *can* you, if you do not stay in Me.

5 I am the vine. You *are* the limbs. The *person* staying in Me and I in him, this *person* yields much fruit because apart from Me you are not able to do anything.

6 If anyone did not stay in Me, he was thrown outside as the limb and shriveled up. And they gather them together, they throw *them* into a fire, and they are burned.

7 If you stay in Me and My statements stay in you, you will ask for whatever you want, and it will happen to you.

8 In this My Father is made great, that you may yield much fruit and you will become students of Me.

9 Just as the Father loved Me, I also loved you. Stay in My love.

10 If you keep My demands, you will stay in My love, just as I have kept my Father's demands, and I stay in His love.

11 I have spoken these *things* to you so that My happiness might stay in you and your happiness might be filled up.

12 This is My demand, that you should love each other, just as I loved you.

13 No one has a greater love than this, that someone would put his soul *out there* on behalf of his friends.

14 You are My friends if you do what I demand of you.

15 I no longer say *that you are slaves* because the slave does not know what his master does, but I have stated *that you are friends* because I informed you of everything that I heard from My Father.

16 You did not select Me, but I selected you and placed you so that you may go off, yield fruit, and your fruit stay, so

that whatever you ask the Father for in My name, He might give you.

17 I demand these *things* of you so that you may love each other.

18 If the world hates you, you know that it has hated Me first *before* you.

19 If you were from the world, the world would be fond of its own. Because you are not from the world, but I selected you out of the world, because of this the world hates you.

20 Remember the message that I said to you, 'A slave is not greater than his master.' If they pursued Me, they also will pursue you. If they kept My message, they also will keep yours.

21 But they will do all these *things* to you because of My name, because they do not know the *One* who sent Me.

22 If I did not come and speak to them, they had no sin, but now they do not have a fake show concerning their sin.

23 The *person* hating Me also hates My Father.

24 If I did not do the actions among them that no one else has done, they would not have sin. Now, they have both seen and hated both Me and My Father.

25 But *it happened* so that the message that has been written in their law in *Psalms 35:19 and 69:4* might be accomplished, 'They hated Me for nothing.'

26 When the Encourager comes whom I will send to you from the Father, the Spirit of Truth that travels out from the Father, that *Encourager* will tell what He witnesses about Me.

27 And you are telling what you witnessed because from *the* beginning you are with Me."

16 "I have spoken these *things* to you so that you might not be tripped.

2 They will excommunicate you from the synagogue. But an hour is coming that everyone who kills you will seem to bring an administering of sacrifices to God.

3 And they will do these *things* to you because they did not know the Father, nor Me.

4 But I have spoken these *things* to you so that when the hour comes you may remember that I told them to you. I did not tell you these *things* from the beginning because I was with you.

5 Now I am going away to the *One* who sent Me, and no one from you is asking Me, 'Where are you going?'

6 But because I have spoken these *things* to you sadness has filled your heart.

7 But I am telling you the truth. It is advantageous to you that I go away. You see, if I don't go away, the Encourager will not come to you. If I travel *away*, I will send Him to you.

8 And when that *Encourager* comes, He will reprimand the world concerning sin, concerning the right way, and concerning judgment

9 (certainly concerning sin because they do not trust in Me,

10 but concerning the right way because I am going away to My Father and you no longer see Me,

11 but concerning judgment because the head of this world has been judged).

12 I still have many *things* to say to you, but you are not able to haul them now.

13 When that *Encourager* comes, the Spirit of truth, He will guide you into all the truth. You see, He will not speak on His own, but as much as He might hear He will speak, and He will announce to you the *things* coming.

14 That *Encourager* will make Me great because He will receive from Me and announce to you.

15 All *things*, as many as the Father has, are Mine. Because of this, I said that He will receive from Me and announce *it* to you.

16 A little *while* and you do not see Me, and again, a little *while* and you will look at Me because I am going off to the Father."

17 So *some* from His students said to each other, "What is this that He is saying to us, 'A little *while* and you do not see Me, and again a little *while* and you will look at Me,' and 'Because I am going to the Father'?"

18 So they were saying, "What is this that He is saying, the 'little *while*'? We do not know what He is speaking."

19 So Jesus knew that they were wanting to ask Him. And He said to them, "Are you looking with each other for *what I meant* about this that I said, 'A little *while* and you do not see Me, and again, a little *while* and you will look at Me'?"

20 Amen, amen, I tell you that you will cry and wail. The world will be happy. You will be sad, but your sadness will become happiness.

21 When the woman is delivering, she has sadness because her hour came, but when the young child is born, she does not remember the hard times anymore, because of the happiness, because a person was born into the world.

22 So you also now certainly have sadness, but I will see you again, your heart will be happy, and no one takes your happiness away from you.

23 And in that day, you will not ask Me about anything. Amen, amen, I tell you, whatever you ask the Father for in My name, He will give *it* to you.

24 Up until now you did not ask for anything in My name. Ask and you will receive so that your happiness may be filled up.

25 I have spoken these *things* to you in analogies. An hour is coming when I will no longer speak to you in analogies, but I will openly announce to you about the Father.

26 In that day, you will ask for *things* in My name, and I am not telling you that I will ask the Father about you.

27 You see, the Father Himself is fond of you because you have been fond of Me and have trusted that I came out from God.

28 I came out from the Father, and I have come into the world. Again I am leaving the world and traveling to the Father."

29 His students say to Him, "Look, now you are speaking openly and not telling any analogy.

30 Now we know that You know everything and have no need that anyone should ask You *questions*. We trust in this, that You came out from God."

31 Jesus responded to them, "Do you trust now?

32 Look, an hour is coming and has now come that you will be scattered each to your own *places* and will leave Me alone. And I am not alone because the Father is with Me.

33 I have spoken these *things* to you so that you may have peace in Me. In the world, you will have hard times, but be brave, I have conquered the world."

17 Jesus spoke these *things* and raised His eyes to the sky. He said, "Father, the hour has come. Make Your Son great so that the Son might also make You great,

2 just as You gave Him authority over every physical body so that everything that You have given Him, He might give them life that spans all time.

3 This is the life that spans all time: that they may know You (the only true God) and whom You sent out *on a mission* (Jesus, *the Anointed King*).

4 I made You great on the earth. I completed the work that You had given Me that I might do.

5 And now, You, Father, make Me great beside Yourself with the greatness that I had beside You before the *time* for the world to exist.

6 I showed Your name to the people whom You have given to Me from the world. They were Yours, You have given them to Me, and they have kept Your message.

7 Now they have known that every-

thing, as much as You have given to

Me, is from You
8 because the statements that You have given to Me I have given to them and they received *them*, they knew it is true that I came out from You, and they trusted that You sent Me *out on a mission*.

9 I ask concerning them. I do not ask concerning the world, but concerning whom You have given Me because they are for You.

10 And all My *things* are Yours, Your *things are* Mine, and You have been made great in them.

11 And I am no longer in the world, these are in the world, and I am coming to You, Sacred Father. Keep them in Your name (whom You have given to Me) so that they may be one, just as We *are*.

12 When I was with them in the world, I was keeping them (whom You have given to Me) in Your name. And I guarded them, and no one from them was ruined except the son of the ruin, so that the *Old Testament* writing might be accomplished.

13 Now I am coming to You, and I am speaking these *things* in the world so that they may have My happiness filled up in them.

14 I have given them Your message, and the world hated them because they are not from the world, just as I am not from the world.

15 I do not ask that You might take them from the world, but that You might keep them from the evil *one*.

16 They are not from the world, just as I am not from the world.

17 Make them sacred in your truth. Your message is truth.

18 Just as You sent Me *out on a mission* into the world, I also sent them *out on a mission* into the world.

19 And on their behalf I make Myself sacred so that they may also be *people* who have been made sacred in truth.

20 I am not only asking concerning these *people*, but also concerning the *peo-*

ple who will trust in Me through their message,

21 so that all may be one, just as You, Father, *are* in Me and I in You, so that they also may be one in Us, so that the world may trust that You sent Me out *on a mission*.

22 I have given them the greatness that You have given Me so that they may be one, just as We are one.

23 I in them and You in Me, so that they may be complete in one and so that the world may know that You sent Me out *on a mission* and You loved them, just as You loved Me.

24 Father, I want whom You have given Me so that where I am those *people* also may be with Me, so that they may see My greatness that You have given Me because You loved Me before *the* founding of the world.

25 Father, who does what is right, even the world did not know You. I knew You, and these *people* knew that You sent Me out *on a mission*.

26 And I made Your name known to them, and I will make *it* known so that the love that You loved Me with may be in them and I in them.

18 After Jesus said these *things*, He went out together with His students to the other side of the Kidron Storm Drainage Ditch where there was a garden into which He and His students went.

2 Judas (the *one* who turned Him in) also knew the place because Jesus gathered there many times with His students.

3 So after Judas takes the regiment and rowers from the head priests and Separatists, he comes there with lights, torches, and weapons.

4 So Jesus, who knew all the *things* coming on Him, when He went out, said to them, "Who are you looking for?"

5 They answered Him, "Jesus, the Nazarene." Jesus says to them, "I am *Him*." Judas (the *one* who turned Him

in) had also stood with them.

6 So as He said to them, "I am *Him*," they went off into the *things* behind *them* and fell on the ground.

7 So again He asked them, "Who are you looking for?" They said, "Jesus, the Nazarene."

8 Jesus answered, "I told you that I am *Him*. So if you are looking for Me, let these *people* go."

9 *He said this* so that the message that He said might be accomplished, 'I ruined no one from them whom You have given Me.'

10 So Simon Peter, having a knife, drew it out, struck the head priest's slave, and cut off part of his right ear. The slave had *the* name Malchus.

11 So Jesus said to Peter, "Put your knife into the sheath. The cup that the Father has given Me, should I not in any way drink it?"

12 So the regiment, the commanding officer, and the Jews' rowers apprehended Jesus and tied Him up.

13 And they led Him off to Annas first. You see, he was *the* father-in-law of Caiaphas who was that year's head priest.

14 Caiaphas was the *one* who advised the Jews that it is advantageous for one person to be ruined on behalf of the ethnic group.

15 Simon Peter and another student were following Jesus. That student was known to the head priest, and he went into the head priest's courtyard together with Jesus.

16 Peter had stood outside near the door. So the other student (who was known by the head priest) went out, talked to the doorkeeper, and brought Peter in.

17 So the servant girl (the doorkeeper) says to Peter, "You aren't also from the students of this Man, are you?" That *Peter* says, "I am not."

18 The slaves and the rowers had been standing there, who had made a bed of hot coals because it was cold, and they were warming *themselves*. Peter was

with them, who had stood *there* and was warming himself.

19 So the head priest asked Jesus about His students and about His teaching.

20 Jesus answered him, "I spoke openly to the world. I always taught in the synagogue and on the temple grounds where the Jews always come together, and I spoke nothing in a hidden way.

21 Why are you asking Me? Ask the *people* who have heard what I spoke to them. Look, these *people* know what I said."

22 When He said these *things*, one of the rowers who had stood nearby gave Jesus a slap, after saying, "Are you answering the head priest like this?"

23 Jesus answered him, "If I spoke badly, tell what you witnessed about the bad *thing*. If I *spoke* well, why do you hit Me?"

24 So Annas sent Him out, who had been tied up, to Caiaphas, the head priest.

25 Simon Peter had been standing and warming himself. So they said to him, "You aren't also from His students, are you?" That *Peter* denied and said, "I am not."

26 One from the head priest's slaves (who was a relative of the *man* whose ear Peter partly cut off) says, "Didn't I see you in the garden with Him?"

27 So again Peter denied, and right away a rooster crowed.

28 So they bring Jesus from Caiaphas into the Roman fort. It was sunrise, and they did not go into the Roman fort so that they would not be desecrated, but so that they might eat the Passover.

29 So Pilate came out to them and said, "What criminal complaint are you bringing against this man?"

30 They answered and said to him, "If this *man* was not a *person* who does bad things, we would not have turned Him over to you."

31 So Pilate said to them, "You must take Him and judge Him in line with your law." So the Jews said to him, "It

is not permitted for us to kill anyone." 32 (*This happened* so that Jesus' message might be accomplished that He said indicating what kind of death He was going to die.)

33 So Pilate went into the Roman fort again, hollered for Jesus, and said to Him, "Are You the king of the Jews?"

34 Jesus answered him, "Are you saying this from yourself, or did others tell you about Me?"

35 Pilate answered, "I'm not a Jew, am I? Your nation and the head priests turned You over to me. What did You do?"

36 Jesus answered, "My empire is not from this world. If My empire was from this world, My rowers would be competing so that I would not be turned over to the Jews. But now, My empire is not from here."

37 So Pilate said to Him, "So are You a king?" Jesus answered, "You are saying that I am a king. I have been born for this, and for this I have come into the world, so that I might tell what I witnessed of the truth. Everyone who is from the truth hears My voice."

38 Pilate says to Him, "What is truth?" And after saying this, again he went out to the Jews and says to them, "I do not find even one accusation in Him.

39 But you have a custom that I should let out one *person* to you in the Passover. So do you intend *that* I let out the King of the Jews to you?"

40 So all of *them* made a yell again, saying, "Not this *Man*, but Barabbas." Barabbas was a bandit.

19 So at that time Pilate took Jesus and whipped Him.

2 And after the soldiers wove a wreath together out of thorns, they placed it on His head and put a purple robe around Him.

3 And they were saying, "Welcome, King of the Jews," and they were giving Him slaps.

4 So Pilate came outside again and says

to them, "Look, I bring Him outside to you so that you might know that in Him I do not find even one accusation."

5 So Jesus came outside wearing the thorny award wreath and the purple robe. And he says to them, "Look, the Man."

6 So when the head priests and the rowers saw Him, they made a yell, saying, "Nail Him to a cross. Nail Him to a cross." Pilate says to them, "You must take Him and nail Him to a cross. You see, I do not find in Him an accusation."

7 The Jews responded to him, "We have a law, and according to our law He ought to die because He made Himself a son of God."

8 So when Pilate heard this saying, he was even more afraid.

9 And he went into the Roman fort again. And he says to Jesus, "Where are You from?" But Jesus did not give him a response.

10 So Pilate says to Him, "Are You not speaking to me? Don't You realize that I have authority to nail You to a cross and I have authority to let You go?"

11 Jesus answered, "You do not have any authority against Me unless it has been given to you from above. Because of this, the *one* who turned Me over to you has a bigger sin."

12 From this *time on*, Pilate was looking to let Him go, but the Jews were yelling, saying, "If you let this *Man* go, you are not Caesar's friend. Everyone making himself a king is expressing opposition to Caesar."

13 So when Pilate heard this saying, he brought Jesus outside and was seated on the judicial bench at a place called "Stone Mosaic," "Gabbatha" in Hebrew.

14 It was *the Preparation day* of the Passover. It seemed like *the sixth hour (noon)*. And he says to the Jews, "Look, your King."

15 But the *people* made a yell, "Take Him away. Take Him away. Nail Him to a cross." Pilate said to them, "Will I nail

your King to a cross?" The head priests answered, "We do not have a king except Caesar."

16 So at that time, he turned Him over to them so that He might be nailed to a cross. They took Jesus along and led Him away.

17 And hauling His cross, He went out to the *place* called Place of a Skull, that is called Golgotha in Hebrew,

18 where they nailed Him to a cross and two others with Him, on this side and on that side, but Jesus in *the* middle.

19 Pilate also wrote a caption and placed it over the cross. And it had been written, "Jesus, the Nazarene, the King of the Jews."

20 So many of the Jews read this caption because the place was near the city where Jesus was nailed to a cross and it had been written in Hebrew, Latin, Greek.

21 So the head priests of the Jews were saying to Pilate, "Don't write, 'The King of the Jews,' but 'That *Man* said I am a king of the Jews'."

22 Pilate answered, "What I have written, I have written."

23 So when the soldiers nailed Jesus to a cross, they took His clothes and made four parts, a part for each soldier, and the long undershirt. But the long unsewed undershirt was entirely woven from the top down.

24 So they said to each other, "We should not split it up, but we should play for whose it will be." *This happened* so that the *Old Testament* writing in *Psalms* 22:18 might be accomplished that says, "They divided my clothes for themselves and threw dice on my clothing." So the soldiers certainly did these *things*.

25 His mother, His mother's sister, Mary (the *wife* of Clopas), and Mary Magdalene had stood beside Jesus' cross.

26 So when Jesus saw His mother and the student whom He loved standing

nearby, He says to His mother, "Ma'am, look, your son."

27 After that He says to the student, "Look, your mother." And from that hour, the student took her into his own home.

28 After this, Jesus realizing that He had already finished everything so that the *Old Testament* writing in *Psalm 69:21* might be completed, He says, "I am thirsty."

29 So a pot was sitting there full of sour wine. After they filled a sponge with sour wine and put it around a hyssop stick, they offered it to His mouth.

30 So when Jesus took the sour wine, He said, "It has been finished." And when He laid His head down, He gave up the spirit.

31 So the Jews, since it was the Preparation day, so that the bodies would not stay on the cross in the Sabbath (you see, the day of that Sabbath was huge), they asked Pilate that they would break their legs and they would be taken away

32 So the soldiers went and certainly broke the legs of the first man and of the other man who was nailed to a cross with Him.

33 But when they came up to Jesus, as they saw that He had already died, they did not break His legs.

34 But one of the soldiers stabbed His side with a spear, and right away blood and water came out.

35 And the person who has seen it has told what he witnessed, and his witness account is true. And that person realizes that he is saying true things, so that you might trust.

36 You see, these things happened so that the *Old Testament* writing in *Exodus 12:46*, *Numbers 9:12*, and *Psalm 34:20* might be accomplished. "A bone of His will not be crushed."

37 And again a different *Old Testament* writing says in *Zechariah 12:10*, "They will look to whom they pierced."

38 After these things, Joseph from Ari-

mathaea (who was a student of Jesus, but had been hid because of his fear of the Jews) asked Pilate that he might take Jesus' body, and Pilate gave permission. So he went and took the body of Jesus.

39 Nicodemus (the one who came to Jesus at night the first time) also came, bringing a mixture of myrrh (expensive perfume) and aloe, about a hundred pounds.

40 So they took Jesus' body and tied it up in linen strips with the fragrant spices, just as the custom is for the Jews to prepare a corpse for burial.

41 In the place where He was nailed to a cross, there was a garden, and in the garden a new burial vault in which no one was placed yet.

42 So they put Jesus there because of the Jews' Preparation day, because the burial vault was near.

20 On the first day after the Sab-

baths, Mary Magdalene comes to the burial vault before sunrise, it still being dark, and sees that the stone had been taken away from the burial vault.

2 So she runs and comes to Simon Peter and to the other student whom Jesus was fond of. And she says to them, "They took the Master out of the burial vault, and we do not know where they put Him."

3 So Peter and the other student went out and were going to the burial vault.

4 The two were running at the same time. And the other student ran ahead faster than Peter and came first to the burial vault.

5 And when he stooped and peered in, he sees the linen strips lying there; however, he did not go in.

6 So Simon Peter comes following him. And he went into the burial vault and sees the linen strips lying there

7 and the towel that was on His head, not lying with the linen strips, but separately, having been wound up in one place.

8 So at that time, the other student who came first also went into the burial vault, looked, and trusted.

9 You see, they did not yet realize the *Old Testament* writing that *says* it is necessary for Him to come back to life from the dead.

10 So the students went off again to their own *places*.

11 But Mary had stood facing the burial vault outside crying. So as she was crying, she stooped and peered into the burial vault,

12 and she sees two angels in white sitting down, one near the head and one near the feet, where Jesus' body was lying.

13 And those *angels* say to her, "Ma'am, why are you crying?" She says to them, "Because they took my Master away and I do not know where they put Him."

14 After she said these *things*, she turned to the *things* behind *her*, sees Jesus who has stood *there*, and did not realize that it is Jesus.

15 Jesus says to her, "Ma'am, why are you crying? Who are you looking for?" That *Mary* thinking that He is the gardener says to Him, "Master, if you hauled Him off, tell me where you put Him, and I will take Him away."

16 Jesus says to her, "Mary." When that *Mary* turned, she says to Him, "Rabboni" (*O Great Rabbi*), that is said *in place of* Teacher.

17 Jesus says to her, "Don't touch Me. You see, I have not yet stepped up to My Father. Travel *off* to My brothers, and tell them I am stepping up to My Father, your Father, My God, and your God."

18 Mary Magdalene comes, announcing to the students that she had seen the Master and He said these *things* to her.

19 So being evening on that day, the first *day* after the Sabbaths, and the doors having been closed where the students were gathered together be-

cause of the fear of the Jews, Jesus went, stood in the middle, and says to them, "Peace to you."

20 And when He said this, He showed them *His* hands and His side. So the students were happy when they saw the Master.

21 So Jesus said to them again, "Peace to you. Just as the Father has sent Me out *on a mission*, I am also sending you."

22 And when He said this, He puffed on *them* and says to them, "Receive the Sacred Spirit.

23 If you forgive some *people's* sins, they are forgiven to them. If you hold on to some *people's*, they have been held on to."

24 But Thomas, one from the twelve, the *one* being called Twin, was not with them when Jesus came.

25 So the other students were saying to him, "We have seen the Master." But he said to them, "Unless I see the impression of the spikes in His hands, put my finger into the impression of the spikes, and put my hand into His side, I will not in any way trust."

26 And after eight days, again His students were inside, and Thomas *was* with them. Jesus comes, the doors having been closed, stood in the middle, and said, "Peace to you."

27 After that He says to Thomas, "Bring your finger here, and look, My hands. And bring your hand and put it into My side. And do not become untrusting, but *become* trusting."

28 Thomas answered and said to Him, "My Master and My God."

29 Jesus says to Him, "Because you have seen Me, Thomas, you have trusted. The *people* who do not see and *yet* trust *are* blessed."

30 So Jesus also certainly did many other indicators in the sight of His students, that have not been written in this scroll.

31 These *things* have been written so that you might trust that Jesus is the Anointed King, the Son of God, and so

that as you trust, you may have life in His name.

21 After these *things*, Jesus showed Himself again to the students on the Tiberias Sea. He showed *Himself* like this.

2 They were at the same place: Simon Peter, Thomas (the *one* called Twin), Nathanael (the *one* from Cana, Galilee), the *sons* of Zebedee, and two others from His students.

3 Simon Peter says to them, "I am going off to fish." They say to him, "We are also going together with you." They went out, climbed up into the boat right away, and in that night caught nothing.

4 After sunrise already happened, Jesus stood on the shore; however, the students did not realize that it is Jesus.

5 So Jesus says to them, "Young children, you don't have anything to eat, do you?" They answered Him, "No."

6 He said to them, "Throw the net to the right side of the boat, and you will find *something*." So they threw *it*, and they could not drag it anymore from the large number of the fish.

7 So that student whom Jesus loved says to Peter, "It is the Master." So when Simon Peter heard that it is the Master, he tied the wrap around *himself* (you see, he was naked), and threw himself into the sea.

8 The other students came in the small boat (you see, they were not a long way away from land, what seemed like 200 cubits or 300 feet away) dragging the net of fish.

9 So as they walked away to the land, they see a bed of hot coals laid out, fish for a condiment lying on *it*, and bread.

10 Jesus says to them, "Bring out the fish that you now caught for a condiment."

11 Simon Peter climbed up and dragged the net onto the land full of huge fish, one hundred fifty-three. Even though there were so many, the net did not

split.

12 Jesus says to them, "Come on. Have breakfast." None of the students were daring to question Him, "Who are You?" realizing that it is the Master.

13 So Jesus comes, takes the bread, and gives *it* to them (and the fish in the same way for a condiment).

14 This is already *the* third time Jesus was shown to His students after He got up from the dead.

15 So when they had breakfast, Jesus says to Simon Peter, "Simon, *son* of Jonah, do you love Me more than these?" He says to Him, "Yes, Master. You realize that I am fond of You." He says to him, "Feed My lambs."

16 He says to him again a second time, "Simon, *son* of Jonah, do you love Me?" He says to Him, "Yes, Master. You realize that I am fond of You." He says to him, "Be a shepherd to My sheep."

17 The third time He says to him, "Simon, *son* of Jonah, are you fond of Me?" Peter was sad because the third time He said to him, "Are you fond of Me?" And he said to Him, "Master, You realize everything. You know that I am fond of You." Jesus says to him, "Feed My sheep."

18 Amen, amen, I tell you, when you were younger, you were tying *your* waist sash yourself and walking around wherever you wanted. But when you age, you will put your hands out, and another *person* will tie your waist sash for you and carry *you* where you don't want *to go*."

19 He said this indicating what kind of death he will make God great with. And after saying this, He says to him, "Follow Me."

20 When Peter turns around, he sees the student whom Jesus loved following (who also leaned back on the right *side* on His chest and said, "Master, who is the *one* turning You in?").

21 When Peter sees this *student*, he says to Jesus, "Master, what *about* this *man*?"

22 Jesus says to him, "If I want him to

stay until I come, what *is that* to you?
You must follow Me.”

23 So this message went out to the brothers that that student does not die, and Jesus did not tell him that he does not die, but “if I want him to stay until I come, what *is that* to you?”

24 This is the student who is telling

what he witnessed about these *things* and who wrote these *things*. And we realize that his witness account is true.

25 There are also many other *things*, as many as Jesus did, some that if each one is written, I suppose the world itself to not have enough room for the written scrolls. Amen.

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About the Translator

When Ray Geide was in the sixth grade, a friend told him, "I tried to read the Bible once, but there were too many thees and thous. I gave up." When he heard this, he wondered why someone had not updated the Bible and changed the thees and thous to you so that unchurched people like his friend could read it.

At that time he did not know that for almost fifty years God would prepare him to do just that and much more.

He received his formal Bible training in a Bible college (B.A. in Theology) and seminary (M.Div., with highest honors, in New Testament Studies with an emphasis in New Testament Greek).

His proficiency in New Testament Greek improved even more while he was a missionary in Russia for nine years when he became fluent in the Russian language, a language similar in structure to New Testament Greek.

He worked as a translator for many years in a nonprofit organization and in a business.

He studied and taught the Bible in the five churches that he pastored.

When he was not a pastor, he was studying the Bible in his spare time and teaching it as a layman.

His decades of research into the Bible's words revealed three big problems: 1) the Bible's traditional words do not mean what Christians think they mean; 2) most Bible versions do not adhere to good translation standards; and 3) some Greek words and phrases have been translated wrong.

To correct these and many more problems, he wrote the Breakthrough Version and the Breakthrough KJV.

To schedule Ray Geide for a speaking engagement, use the contact form at breakthroughversion.com.

